



**Office of the Thirteenth Congressional
District of Georgia**
*2026-2027 Service Academy
Nomination Application*



OFFICE OF THE
THIRTEENTH
CONGRESSIONAL
DISTRICT OF GEORGIA



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON, D.C. OFFICE
468 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-2939

STOCKBRIDGE DISTRICT OFFICE
5 GRESHAM LANDING, SUITE A
STOCKBRIDGE, GA 30281
PHONE: (770) 210-5073

Dear Candidate:

It was with great pleasure to receive your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with the academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. The process toward achieving a nomination is a long and arduous one.

Should you have further questions regarding this application or the nomination selection process, please call Military Academy Coordinator, Cherrie Smalls at (770) 210-5073.

Sincerely,

Office Administrator
Office of the Thirteenth Congressional District of Georgia



Office of the Thirteenth Congressional District of Georgia
U.S. Service Academy Nomination Application Checklist

1. **Application Form and Photo** – Complete the enclosed form and attach a wallet-size photo.
2. **Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
3. **Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
4. **SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
Essay – Include a one-page, typewritten, 300-word essay that addresses the following: What are the most important qualities in becoming a successful Service Academy cadet and a successful officer?
5. **Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
6. **Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

Deadline: August 24, 2026

All information must be received by this date

Please Mail to:

Office of the Thirteenth Congressional District of Georgia
Attn: Military Academy Coordinator
5 Gresham Lndg, Ste. A, Stockbridge, Georgia 30281

To request an admissions application, please use the following contact information. Please also check with service academies to determine application deadlines.

U.S. Air Force Academy

Application available online only.

(800) 443-9266

<https://www.usafa.edu/>

U.S. Coast Guard Academy **

Application available online only.

(860) 444-8500

<https://www.uscg.mil/>

U.S. Merchant Marine Academy

Admissions Office

300 Steamboat Road

Kings Point, NY 11024-1699

(866) 546-4778

<https://www.usmma.edu/>

U.S. Military Academy

Director of Admissions

West Point, NY 10996

(800) 822-2769

<http://www.usma.edu/>

U.S. Naval Academy

Application available online only.

(410) 293-4361

<https://www.usna.edu/homepage.php>

**** DOES NOT REQUIRE A NOMINATION**



Please Place
Photo Here

(Do not use
glue)

**Office of the Thirteenth Congressional District of Georgia
U.S. Service Academy Nomination Application Form**

According to your preferences, please rank the academies to which you will accept a nomination.

Do not rank an academy unless you have registered/applied with them.
(1=first choice, 4 = last choice)

____ U.S. Air Force Academy at Colorado Springs ____ U.S. Merchant Marine Academy at Kings Point
____ U.S. Military Academy at West Point ____ U.S. Naval Academy at Annapolis

(Note: U.S. Coast Guard Academy does not require a nomination)

I. Personal Data

Full Legal Name: _____
Date of Birth: _____ Social Security Number: _____
Are you a U.S. citizen (circle one) Y / N Are you a resident of Georgia (circle one) Y / N
Permanent Georgia Street Address: _____
City: _____ State: _____ Zip Code: _____
Temporary Address (if applicable): _____
City: _____ State: _____ Zip Code: _____
Date that temporary address applies: _____
Email Address: _____
Home Phone Number: _____
Name(s) of Parents(s)/Guardian(s): _____
Mother's Work Phone: _____ Father's Work Phone: _____
My application has also been submitted to (check all that apply): ____ U.S. President Donald Trump
____ U.S. Vice President JD Vance ____ U.S. Senator Jon Ossoff ____ U.S. Senator Raphael Warnock

II. Academic Data

Currently attending: ____ High School ____ Junior College ____ 4-year College ____ Preparatory School
Name of High School: _____ Date of Graduation: _____
SAT Scores: Verbal/Critical Reading _____ Math _____ Essay Date taken: _____
Note: Writing/Essay scores are for informational purposes—contact military academies for more details
ACT Scores: E ____ M ____ R ____ Sc ____ Date taken: _____
I plan to take/retake the SAT/ACT on _____ (Date) at _____ (test location)
Class Rank: _____ of _____ (Top ____ %)

III. Extra-curricular Activities

Please check all applicable:

_____ Boys/Girls State	_____ Boys/Girls Nation
_____ Eagle Scout	
_____ Boy Scout/Girl Scout	
_____ Key/Interact Club	
_____ National Honor Society	_____ Beta Club
_____ President or Officer of Class	_____ President or Officer of Council
_____ President or Officer of School Club	<i>Which club?</i> _____
_____ Academic Honors Club	
_____ School Band	_____ School Chorus
_____ School Newspaper Editor	_____ School Yearbook Editor
_____ Jr. ROTC Officer	
_____ Debate Club	
_____ Language Club	
_____ Hours worked per week (after school)	Employer _____ Position _____
_____ Hours worked per week (summer)	Employer _____ Position _____
_____ Church Group	
_____ Civic Organizations	

IV. Athletics:

	<i>Years Played:</i>	<i>Position Played:</i>
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____

V. _____

<i>Applicant Signature</i>	<i>Date</i>
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