

**AL GREEN**  
9 TH DISTRICT, TEXAS  
**COMMITTEE ON  
FINANCIAL SERVICES**  
CHAIRMAN  
SUBCOMMITTEE ON  
OVERSIGHT AND INVESTIGATION  
  
**COMMITTEE ON  
HOMELAND SECURITY**

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4309**

WASHINGTON OFFICE:  
2347 RAYBURN HOUSE OFFICE  
BUILDING  
WASHINGTON, DC 20515  
(202) 225-7508  
FAX: (202) 225-2947  
  
HOUSTON DISTRICT OFFICE:  
3003 SOUTH LOOP WEST, SUITE 460  
HOUSTON, TX 77054  
(713) 383-9234  
FAX: (713) 383-9202  
<http://algreen.house.gov>

March 16, 2021

Cheryl L. Johnson  
Clerk of the U.S. House of Representatives  
H-154 The Capitol  
Washington, DC 20515

Dear Ms. Johnson:

Pursuant to House Resolution 8, I write to notify you of the designation of a proxy to cast my vote.

I am unable to physically attend proceedings in the House Chamber due to the ongoing public health emergency, and I hereby grant the authority to cast my vote by proxy to the Honorable **Anthony Brown (MD)**, who has agreed to serve as my proxy.

Sincerely,



---

Al Green  
Member of Congress