



# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Hon. Glenn Thompson  
**Status:** Member  
**State/District:** PA15

## FILING INFORMATION

**Filing Type:** Annual Report  
**Filing Year:** 2018  
**Filing Date:** 08/7/2019

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
403(B) ⇒ American Century Value (AVUDX) [MF]		\$1,001 - \$15,000	Tax-Deferred		<input type="checkbox"/>
403(B) ⇒ American Funds AMCAP R5 (RAFFX) [MF]		\$1,001 - \$15,000	Tax-Deferred		<input type="checkbox"/>
403(B) ⇒ AMERICAN FUNDS EUROPACIFIC GR R5 (RERFX) [MF]		\$1,001 - \$15,000	Tax-Deferred		<input type="checkbox"/>
403(B) ⇒ HARTFORD MID CAP R6 (HFMVX) [MF]		\$1,001 - \$15,000	Tax-Deferred		<input type="checkbox"/>
403(B) ⇒ Standard Stable Asset Funds [MF]		\$1,001 - \$15,000	Tax-Deferred		<input type="checkbox"/>
403(B) ⇒ T Rowe Price Mid Cap Value (TRMCX) [MF]		\$1,001 - \$15,000	Tax-Deferred		<input type="checkbox"/>
ANNUITY ⇒ BRIGHTHOUSE ASSET ALLOCATION 60 PORTFOLIO - UNIVERSAL ANNUITY IRA [FN]		\$1,001 - \$15,000	Tax-Deferred		<input type="checkbox"/>

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
ANNUITY ⇒ National Western Sheltered Fixed Index Annuity [FN]		\$100,001 - \$250,000	None		<input type="checkbox"/>
BANK ⇒ HORIZON FEDERAL CREDIT UNION [BA]		\$15,001 - \$50,000	Interest	\$1 - \$200	<input type="checkbox"/>
RENTAL PROPERTY ⇒ Virginia Street Rental Property [RP] LOCATION: Howard / Centre County, PA, US		None	Capital Gains, Rent	\$2,501 - \$5,000	<input checked="" type="checkbox"/>
RENTAL PROPERTY ⇒ Walnut Street Rental Property [RP] LOCATION: Howard / Centre County, PA, US		\$50,001 - \$100,000	Rent	\$5,001 - \$15,000	<input type="checkbox"/>

\* Asset class details available at the bottom of this form. For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE B: TRANSACTIONS

Asset	Owner	Date	Tx. Type	Amount	Cap. Gains > \$200?
VIRGINIA STREET PROPERTY [RP] LOCATION: HOWARD, PA, US		02/1/2018	S	\$100,001 - \$250,000	<input checked="" type="checkbox"/>

\* Asset class details available at the bottom of this form. For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE C: EARNED INCOME

None disclosed.

## SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Type	Amount of Liability
JT	Northwest Savings	MAY 2012	Home equity on personal residence	\$15,001 - \$50,000
	STEARNS LENDING	AUGUST 2018	MORTGAGE ON PROPERTY IN ARLINGTON, VA	\$100,001 - \$250,000

## SCHEDULE E: POSITIONS

Position	Name of Organization
BOARD MEMBER	Juniata Valley Boy Scout Council

## SCHEDULE F: AGREEMENTS

Date	Parties To	Terms of Agreement
January 2009	Me and my former employer (Susquehanna Health) now Susquehanna UPMC	Continue to participate in my former employers provided tax-deferred 403 (B) Pension Plan

## SCHEDULE G: GIFTS

None disclosed.

## SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

None disclosed.

## SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

## SCHEDULE A AND B ASSET CLASS DETAILS

- 403(B)
- ANNUITY  
LOCATION: US
- BANK  
LOCATION: US
- RENTAL PROPERTY  
LOCATION: US

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**IPO:** Did you purchase any shares that were allocated as a part of an Initial Public Offering?

Yes  No

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes  No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes  No

## CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the

best of my knowledge and belief.

**Digitally Signed:** Hon. Glenn Thompson , 08/7/2019