

STEVE COHEN

9TH DISTRICT, TENNESSEE

1005 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

TELEPHONE: (202) 225-3265
FAX: (202) 225-5663

CLIFFORD DAVIS/ODELL HORTON
FEDERAL BUILDING
167 NORTH MAIN STREET
SUITE 369
MEMPHIS, TN 38103

TELEPHONE: (901) 544-4131
FAX: (901) 544-4329

www.cohen.house.gov

Karen Haas, Clerk of the House
U.S. Capitol, Room H154
Washington, DC 20515-6601

Dear Ms. Haas,

I am writing to clarify several discrepancies that were brought to my attention by the House Committee on Ethics regarding my 2011 Financial Disclosure statement.

Prior to 2011, I listed stock assets together, whether they were in one account or two. On the 2011 Financial Disclosure, I specified whether assets were held in my Advantage Account or my SEP IRA. The assets that now appear twice on my Financial Disclosure due to this reporting change are:

- AT&T INC
- FIRST HORIZON NATIONAL CORP
- GENERAL ELECTRIC COMPANY
- HUDSON CITY BANCORP INC
- INTERNATIONAL BUSINESS MACHINES INCORPORATED
- RAYTHEON COMPANY

The sale of AMR CORPORATION (ADVANTAGE ACCOUNT) on page 15 should have been listed as a full sale (S) with a transaction amount of under \$1,000.

The sale of NATIONAL SEMICONDUCTOR CORP. on page 15 was a result of a merger should have been listed as a full sale (S) with a transaction amount of \$15,001-50,000.

The sale of any shares of ALPHA NATURAL RESOURCES was errantly included on Schedule III of my report.

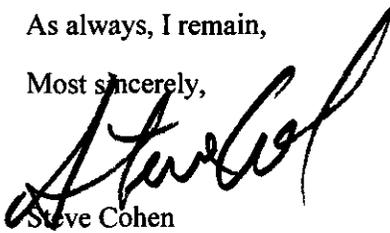
HUNTINGTON INGALLS INDUSTRIES INC (ADVANTAGE ACCOUNT) is a spin-off of NORTHRUP GRUMMAN CORP, which occurred on March 31, 2011 with a value between \$1,001-\$15,000.

The partial sale date of MARRIOTT VACATIONS WORLDWIDE CORP (ADVANTAGE ACCOUNT) was inadvertently omitted from my Financial Disclosure statement. This sale occurred on November 21, 2011 and had a value of under \$1,000.

SHELBY CNTY TENN CAP APPREC-REF GO ULT OID (FX5) MUNICIPAL BOND (ADVANTAGE ACCOUNT) was not sold. It was given a new identification number (YX4) on October 21, 2011. This asset was not inherited.

As always, I remain,

Most sincerely,



Steve Cohen
Member of Congress

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEES:
COURTS, COMMERCIAL AND
ADMINISTRATIVE LAW—RANKING MEMBER
CRIME, TERRORISM, AND
HOMELAND SECURITY

COMMITTEE ON
TRANSPORTATION AND
INFRASTRUCTURE

SUBCOMMITTEES:
AVIATION
HIGHWAYS AND TRANSIT
WATER RESOURCES AND ENVIRONMENT

✓
MC

INSIDE MAIL

LEGISLATIVE RESOURCE CENTER
2012 JUL 13 PM 3:25
U.S. HOUSE OF REPRESENTATIVES