

Original  Amendment

U.S. House of Representatives  
111<sup>th</sup> Congress

LEGISLATIVE RESOURCE CENTER

2009 JUN 12 PM 2:17

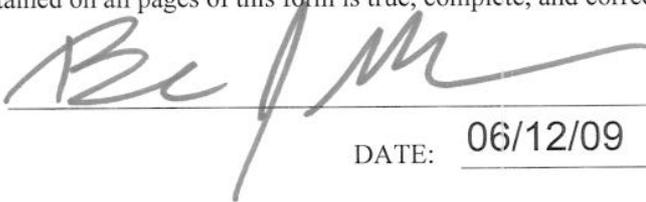
EMPLOYEE  
POST-TRAVEL DISCLOSURE FORM

OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from private sources for meetings, speaking engagements, fact-finding trips, or similar events undertaken in connection with official duties. This form does not eliminate the need to report all privately-funded travel on the annual Financial Disclosure Statements of those persons required to file them. In accordance with House Rule 25, clause 5, complete this form and file it with the Clerk of the House of Representatives, B-106 Cannon House Office Building, within **15 days** after travel is completed. The Clerk is to make the second page of this form publicly available as soon as possible after it is filed.

Name of Traveler (print or type): Brianne Miller

I certify that the information contained on all pages of this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER: 

DATE: 06/12/09

I authorized this travel in advance. I have determined that all of the expenses listed on this form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: Pete Olson

SIGNATURE OF SUPERVISING MEMBER: 

DATE: 6-12-09

OLSON .

**EMPLOYEE  
POST-TRAVEL DISCLOSURE FORM**

1. Name of Traveler (print or type): Brianne Miller
2. a. Name of Accompanying Family Member (if any): \_\_\_\_\_  
 b. Relationship to Employee:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Date of Departure and Date of Return: May 27-May 30, 2009  
 b. Dates at personal expense (if any): May 30
4. Itinerary (cities of departure – destination – return): Washington, DC to Boston, MA and return
5. Sponsor(s) (who paid for the trip): Massachusetts Institute of Technology and The Ewing Marion Kauffman Foundation
6. Describe meetings and events attended (attach additional pages if necessary): Please see attached schedule
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
  - a.  the Private Sponsor Travel Certification Form completed by the trip sponsor, including all attachments;
  - b.  the Traveler Form completed by the employee; **and**
  - c.  the Committee on Standards' letter approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (*Signify that statement is true by checking box*):   
 b. If not, explain: \_\_\_\_\_
9. TRAVEL EXPENSES: *Obtain actual dollar amounts from the sponsor. If exact dollar amounts are unavailable by the due date, provide a good faith estimate and file an amended form once the correct amounts are received.*

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses
For employee:	1262.08	456.54	238.71
For accompanying family member:			
	Other Expenses (dollar amount)	Specific Nature of Expenses (e.g., taxi, parking, registration fee, etc.)	
For employee:	13.35	bus	
For accompanying family member:			

ZOE LOFGREN, CALIFORNIA  
CHAIR

BEN CHANDLER, KENTUCKY  
G. K. BUTTERFIELD, NORTH CAROLINA  
KATHY CASTOR, FLORIDA  
PETER WELCH, VERMONT

KENYEN R. BROWN,  
ACTING STAFF DIRECTOR/CHIEF COUNSEL

R. BLAKE CHISAM,  
COUNSEL TO THE CHAIR

ONE HUNDRED ELEVENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON STANDARDS OF  
OFFICIAL CONDUCT

Washington, DC 20515-6328

May 11, 2009

JO BONNER, ALABAMA  
RANKING REPUBLICAN MEMBER

J. GRESHAM BARRETT, SOUTH CAROLINA  
JOHN KLINE, MINNESOTA  
K. MICHAEL CONAWAY, TEXAS  
CHARLES W. DENT, PENNSYLVANIA

TODD UNGERCHT  
COUNSEL TO THE RANKING  
REPUBLICAN MEMBER

SUITE HT-2, THE CAPITOL  
(202) 225-7103

Ms. Brianne Miller  
Office of the Honorable Pete Olson  
514 Cannon House Office Building  
Washington, DC 20515

Dear Ms. Miller:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Standards of Official Conduct hereby approves your proposed trip to Cambridge, Massachusetts scheduled for May 27 to 31, 2009 sponsored by Massachusetts Institute of Technology and the Ewing Marion Kauffman Foundation. We note that this trip includes two days at your personal expense.

You must complete an Employee Travel Disclosure Form (which your employing Member must also sign) and file it with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are required to attach a copy of this letter and the Private Sponsor Travel Certification Form, including all attachments. You must also include a copy of the Traveler Form completed by you and signed by your employing Member. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$335 from a single source on Schedule VII of that statement.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Zoe Lofgren  
Chair



Jo Bonner  
Ranking Republican Member

ZL/JB:slo

U.S. House of Representatives  
Committee on Standards of Official Conduct

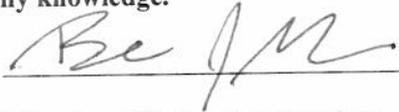
**PRIVATELY SPONSORED TRAVEL: TRAVELER FORM**  
**For Members, Officers, and Employees**

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed Private Sponsor Travel Certification Form and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Please type form. Form (and any attachments) may be faxed to the Committee at (202) 225-7392.*

**YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 14 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE.** Absent exceptional circumstances, permission will not be granted for requests received less than 14 days before the trip commences.

Name of Traveler: Brianne Miller

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For staff, name of employing Member/Committee: Congressman Pete Olson (TX-22)

Office address: 514 Cannon House Office Building

Phone number: 202-225-5951

Email address of contact person: brianne.miller@mail.house.gov

- Check this box if the sponsoring entity is a media outlet and the traveler is a Member traveling to make a media appearance sponsored by that entity and these forms are being submitted to the Committee less than 14 days before the trip departure date.

**NOTE: You must complete the contact information fields above,** as Committee staff may need to contact you if additional information is required.

If there are any questions regarding this form please contact the Committee:

Committee on Standards of Official Conduct  
U.S. House of Representatives  
HT-2, The Capitol  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (fax)

**U.S. House of Representatives  
Committee on Standards of Official Conduct**

**PRIVATELY SPONSORED TRAVEL: TRAVELER FORM**

1. Name of Traveler: Brianne Miller
2. Sponsor(s) (who will be paying for the trip): Massachusetts Institute of Technology and The Ewing Marion Kauffman Foundation
3. Travel destination(s): Boston, MA
4. a. Date of Departure and Date of Return: May 27-May 31, 2009  
b. Will you be extending the trip at your personal expense?  Yes  No  
If yes, dates at personal expense: May 30-31
5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No  
b. If yes, name of accompanying family member: \_\_\_\_\_  
c. Relationship to traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
6. a. Did the trip sponsor answer "yes" to Question 9(c) on the Trip Sponsor form (i.e., the travel is being sponsored by an entity that employs a lobbyist)?  Yes  No  
b. If yes, check one of the following:  N/A – Sponsor checked 9(a) or 9(b)  
(1) Approval for one-night's lodging and meals is being requested:  or  
(2) Approval for two-nights' lodging and meals is being requested:   
If "(2)" is checked, explain why the second night is warranted: \_\_\_\_\_
7. Private Sponsor Travel Certification Form is attached, including agenda, invitee list, and any other attachments (indicate that form is attached by checking box):
8. Explain why participation in the trip is connected to your individual official or representational duties:  
This educational seminar focuses on energy technology and innovation and I am the staffer responsible for energy issues for the Congressman.

9. **FOR STAFF:  
TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 05/07/2009



Signature of Employing Member

**NOTE:** This page must be submitted with your post-travel disclosure form within 15 days of your return, so you should maintain a photocopy of the completed form for your records.

**U.S. House of Representatives  
Committee on Standards of Official Conduct**

**PRIVATE SPONSOR TRAVEL CERTIFICATION FORM  
(provide directly to each House invitee)**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form. The trip sponsor should NOT submit the form directly to the Committee. *You must answer every question on the form.*

1. Sponsor(s) (who will be paying for the trip): Massachusetts Institute of Technology and The Ewing Marion Kauffman Foundation
2. I represent that the trip will not be financed (in whole or in part) by a federally-registered lobbyist or a registered foreign agent (*Signify that the statement is true by checking box*):
3. I represent that the trip sponsor(s) has not accepted from any other source funds earmarked directly or indirectly to finance any aspect of the trip (*Signify that the statement is true by checking box*):
4. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
5. Provide names and titles of ALL House invitees; for each invitee, provide explanation of why the individual was invited (include additional pages if necessary): SEE ATTACHED FORM  
SEE ATTACHED FORM
6. Dates of travel: Wednesday, May 27th - Friday, May 29th, 2009
7. Cities of departure – destination – return: Washington, DC - Boston - Washington, DC
8. Attached is a detailed agenda of the activities taking place during the travel (*i.e.*, an hourly description of planned activities) (*Signify "yes" by checking box*):
9. I represent that (*check one of the following*):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  *or*
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  *or*
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
10. If travel is for participation in a one-day event (*i.e.*, if you checked Question 9(c)), check one of the following:
  - a. N/A – I checked 9(a) or (b) above:
  - b. One-night's lodging and meals are being offered:  *or*
  - c. Two-nights' lodging and meals are being offered:   
If "c" is checked, explain why the second night is warranted: \_\_\_\_\_

11. Check one:
- I represent that a federally-registered lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*Signify that the statement is true by checking box*):  or
  - N/A – trip sponsor is an institution of higher education.
12. Private sponsors must have a direct and immediate relationship to the purpose of the trip or location being visited. Describe the purpose of the trip and the role of each sponsor in organizing and conducting the trip:  
Each year, MIT, a non-profit university, organizes & provides faculty & facilities for this public policy educational seminar which this year focuses on energy technology. The Ewing Marion Kauffman Foundation, a non profit foundation oriented to innovation, provides planning guidance and funding for seminar expenses and two of its officers will speak at the event.
13. a. Describe the mode of travel (air, rail, bus, etc.). For air travel, also indicate the type of aircraft (commercial, charter, or privately owned) and class of travel (coach, business class, first class, etc.):  
Coach class on a regularly scheduled commercial airline - US Airways shuttle between Boston and Washington, DC.
- b. If travel will be first class or by chartered or private aircraft, provide an explanation describing why such travel is warranted: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*Signify that the statement is true by checking box*):
15. I represent that either (*check one of the following*):
- The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  or
  - The trip involves events that are arranged *specifically with regard* to congressional participation:   
 If "b" is checked, detail the cost per day of meals (approximate cost may be provided): Wednesday, May 27th, approx. \$90.00; Thursday, May 28th, approx. \$165.00; Friday, May 29th, approx. \$45.00
16. Reason for selecting the location of the event or trip: The seminar is being held on the MIT campus to enable extensive participation of MIT Faculty and use of MIT's facilities.
17. Name of hotel or other lodging facility: The Cambridge Marriott
18. Cost per night of hotel or other lodging facility (approximate cost may be provided): \$203.00 + tax per night
19. Reason(s) for selecting hotel or other lodging facility: Proximity to MIT campus; availability of rooms and cost.

20. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
<input checked="" type="checkbox"/> good faith estimates			
For each Member, Officer, or employee	\$542.09 (flight)	\$456.76 (incl. tax)	\$300.00
For each accompanying family member	n/a	n/a	n/a

	<i>Other</i> Expenses (dollar amount)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	approx. \$100.00	Taxis/buses to/from the airport, around campus
For each accompanying family member	n/a	n/a

21. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment (signify that the statement is true by checking box):
22. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name and title: Charles H. Stewart III, Head, MIT Political Science Department; Member, faculty organizing committee

Organization: Massachusetts Institute of Technology

Address: Building E53-473, 77 Massachusetts Avenue, Cambridge, MA 02129

Telephone number: 617 253 3127

Fax number: 617 258 6164

Email Address: cstewart@mit.edu

The Committee staff may contact the above individual if additional information is required.

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Standards of Official Conduct  
 U.S. House of Representatives  
 HT-2, The Capitol  
 Washington, DC 20515  
 (202) 225-7103 (phone)  
 (202) 225-7392 (general fax)

Version date 8/2008 by Committee on Standards of Official Conduct

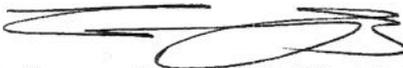
U.S. House of Representatives  
Committee on Standards of Official Conduct

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM  
(provide directly to each House invitee)

Re: MIT Senior Congressional & Executive Branch Staff Seminar  
May 27-29, 2009  
MIT Campus, Cambridge, MA 02139

ADDENDUM to Questions 9 and 11:

Note: The Ewing Marion Kauffman Foundation, the supporting sponsor, does not retain or employ a registered lobbyist or foreign agent. In addition, no federally-registered lobbyist or foreign agent will accompany House Members or employees on any segment of the trip.

Signed: Charles Stewart III  Date: 4/21/09  
Kenan Sahin Distinguished Professor and Head of Political Science & Member of the  
MIT Faculty Congressional & Executive Branch Staff Seminar Committee

  
Signed: Jonathan Ortman  
Senior Fellow, The Ewing Marion Kauffman Foundation

Date: 4/22/09



**MIT SEMINAR SERIES FOR  
SENIOR CONGRESSIONAL & EXECUTIVE BRANCH STAFF**

**“Innovation in Sustainable Energy: The Long View”**

**May 27 – 29. 2009**

We are looking forward to welcoming you to the Massachusetts Institute of Technology for the 2008 Senior Congressional & Executive Branch Staff Seminar. Please take a few moments to read the following information.

**GENERAL INFORMATION**

**THE PROGRAM:**

The seminar officially begins on Wednesday, May 27 at 12:30 pm with a luncheon at The Cambridge Marriott.

If there is a particular faculty member, department or Lab you would like to visit, we are happy to try and arrange this either on the Wednesday morning before the seminar officially begins, or later in the afternoon of Friday, March 28.

**TRANSPORTATION & HOTEL:**

Helen Haislmaier in the M.I.T. Washington office (202-789-1828) is available to make your airline and hotel reservations. We recommend that you take the US Air Shuttle to Boston at 9:30 a.m. on Wednesday, May 27. **Note: All flights booked by Helen Haislmaier will be directly billed to MIT.**

***NB: If you take the 9:30 AM US Air shuttle from Reagan National Airport on Wednesday, May 27<sup>th</sup>, (arriving Boston Logan at approx. 11:05 am), an MIT Bus will take you directly to the Cambridge Marriott – no cabs required. The bus will be waiting for you at the Ground Transportation exit/near the cab line at the US Air Shuttle exit at Logan Airport.***

We will wait for everyone arriving on that flight. **However, if you miss the flight, or are delayed in the airport, please call Helen Haislmaier on her cell phone: 202 744 5835, so those on the bus are not kept waiting unnecessarily.**

**HOTEL:**

The Cambridge Marriott, 2 Cambridge Center, Cambridge, Massachusetts, is approximately 6 miles (about 25 minutes with extra time needed during rush hour) from Boston's Logan Airport. If you do not fly on the recommended 9:30 am shuttle, you will need to take a taxi to the Cambridge Marriott. The taxi fare is approximately \$30.00. A rental car is not necessary or advisable. Transportation to all seminar events, meals etc. will be provided.

The telephone number of the Cambridge Marriott is 617-494-6600 and the fax number is 617-494-0036.

A block of rooms is being held at this Marriott hotel for the MIT Senior Congressional Staff Seminar. The Cambridge Marriott is located directly across from the MIT campus and within comfortable walking distance of the conference venue/s.

**CHECK OUT:**

Please remember to check out of the hotel on Friday morning. For those of you returning to Washington directly following the seminar, we suggest you leave your luggage with the concierge. We will plan to return to the hotel after the conclusion of the seminar and take a coach from the hotel to the airport. If you need assistance making alternative arrangements, please do not hesitate to contact Helen Haislmaier.

**FINANCES:**

All meals are arranged as part of the seminar program. However, dinner on Wednesday is an informal evening. You are invited to join some MIT students to discuss life on Capitol Hill/working for the government, what you enjoy about your job, how your career path took you to where you are now, etc. A light buffet supper will be provided but there is no obligation to join the group.

If you decide not to join the group for this informal supper, we will reimburse you for your dinner that night up to \$30.00 per person, as long as you are able to provide an original receipt. *However, you should check the status of this reimbursement under the House & Senate Ethics rules.*

**NB: WE ARE NOT ABLE TO REIMBURSE YOU FOR ANY ALCOHOLIC BEVERAGES OR IN-ROOM MOVIES!**

Please remember to keep all your *original* receipts and mail them to Helen at the MIT Washington Office immediately after the seminar for reimbursement. **We cannot reimburse any expenses without an original, itemized receipt and all receipts must be received at the MIT Washington Office by Friday, June. A stamped, addressed envelope will be provided to facilitate the speedy return of these receipts!**

Once we have received any requests for reimbursement, we will issue you with a breakdown of your conference expenses for Ethics/disclosure purposes.

**ATTIRE:**

Attire for the seminar is casual. There is a slightly more formal dinner on the Wednesday evening, but it is *not* black tie! We would recommend a pair of comfortable walking shoes for the rest of the seminar.

**SMOKING POLICY:**

In accordance with the City of Cambridge smoking ordinance, smoking is prohibited in all academic, administrative and service buildings on campus as well as in the hotel.

**COMMUNICATIONS:**

In case of an emergency, please contact one of the following MIT staff:

Helen Haislmaier – Cell: 202-744 5835

Charles Stewart, MIT Dept. of Political Science: Office: 617-253-0791

**QUESTIONS:**

If you have any questions or need to make any changes prior to the meeting, please contact Helen Haislmaier at the MIT Washington Office 202-789-1828 or on cellular # 202-744 5835. If you have questions concerning any aspect of the Seminar, please do not hesitate to ask; MIT staff members will be on hand and happy to assist you throughout the meeting.

**BIOGRAPHY:**

**If you have not already done so, please send us, as soon as possible, a 1-2 paragraph biography, by e-mail, to [helenh@mit.edu](mailto:helenh@mit.edu)**

MIT Washington Office  
Fax: 202-789-1830  
Telephone: 202-789-1828

Wednesday, May 27

*All sessions on Wednesday to be held at the Cambridge Marriott*

12:30–2:00 p.m. **Lunch at The Cambridge Marriott**

Welcome from MIT Provost **Rafael Raif**

**Dr. Robert Litan**, Vice President, Ewing Marion Kauffman Foundation,  
on "Toward an Entrepreneurial Recovery"

2:00–2:15 p.m. **Break**

2:15–4:00 p.m.

**Jake Jacoby** on "The Role of Energy Pricing in Inducing Technological Change for Sustainable Energy"

**Richard Lester** on "The Problem of Scale and the Role of Supply-Side Innovation Institutions"

**Denny Ellerman** on "Cap and Trade Proposals: Issues in Creating Demand Pull"

4:00–4:15 p.m. **Break**

4:15–5:30 p.m.

**Ernest Moniz** on "The Right Mix of Electricity Technologies"

5:30–5:40 p.m. Wrap up with **Jonathan Ortman**, Senior Fellow, Ewing Marion Kauffman Foundation

7:00–8:30 p.m. **Optional Dinner/Career Discussion/Q&A with MIT Students**

*MIT Student Center, W20-306*

Wednesday, 28

*All morning sessions (including breakfast) in the Bush Room*

8:00–9:00 a.m. Breakfast

With MIT President **Susan Hockfield**

9:00–10:00 a.m.

**Greg Stephanopoulos** on “The Emerging Science for Biofuels”

**Kristala Jones Prather** on “The Emerging Engineering for Biofuels”

10:00–11:15 a.m.

**Gerbrand Ceder** on “The Role of Materials Discovery for Energy Storage, and Clean Energy in General”

**John Sterman** on “Transition Challenges for Alternative Fuels Vehicles: Building a Transportation System that is Ecologically & Economically Sustainable”

11:15–11:30 a.m. Break

11:30 a.m.–12:30 p.m.

**Howard Herzog** on “The Regulatory Challenge for Carbon Capture and Sequestration”

12:35–12:45 p.m. Walk to Faculty Club

12:45–2:30 p.m. Lunch at The Faculty Club

**Professor Ian Hutchinson** on “Why Nuclear Energy Should Not Be Controversial”

2:45–5:15 p.m. Lab Tours

Solar Concentrator—**Marc Baldo** and team, MIT

Life Science Models for Energy Technology—**Angela Belcher**, MIT

6:30 p.m. Reception and Dinner at The MIT Museum

**Professor Meg Jacobs** on “Panic at the Pump: Lessons from the Past”

Friday, May 29

*All Friday sessions to be held in the Bush Room*

8:00–9:00 a.m. **Breakfast**

8:50–9:30 a.m. **Barry Posen** on “The Geopolitics of Energy”

9:30–10:15 a.m. **Marc Kastner** on “Basic Research Breakthroughs Needed for Sustainable Research Technologies”

10:15–10:30 a.m. **Break**

10:30 a.m.–12:30 p.m. **Panel Discussion: The Energy Innovation Ecosystem**

**Gene Fitzgerald** on “New Directions in the University/Industry Collaborative Relationship – Including in Energy-Related Technologies”

**William Aulet** on “The Entrepreneurship Framework and Sustainable Energy”

**Sherwin Greenblatt** (former CEO of Bose, former Executive Vice President of MIT and now Chair of the MIT Venture Mentoring Service) on “Lessons in Mentoring New Energy Ventures”

**Ed Roberts** on “New Directions in University Innovation: The MIT Ecosystem and Its Role”

12:30 p.m. **Box Lunch/Close**

**List of Attendees**  
**2009 Senior Congressional & Executive Branch Staff Seminar**

**"Innovation in Sustainable Energy: The Long View"**

**Matthew Bowen**

Legislative Fellow  
Office of Senator Mark Udall  
317 Hart Senate Office Building  
Washington, DC 20510  
Phone: 202 224 4970  
Email: [matthew\\_bowen@markudall.senate.gov](mailto:matthew_bowen@markudall.senate.gov)

**Andrea Burgess**

Legislative Assistant  
Office of Representative Rush Holt  
1214 Longworth House Office Building  
Washington, DC 20515  
Phone: 202 225 5801  
Email: [andrea.burgess@mail.house.gov](mailto:andrea.burgess@mail.house.gov)

**Kate Chang** (attended part time/no meals)

Policy Advisor  
District Office  
Representative Michael Capuano  
Cambridge, MA  
Phone:  
Email: [Kate.chang@mail.house.gov](mailto:Kate.chang@mail.house.gov)

**Joseph Cresko**

AAAS Engineering Sciences Fellow  
US Department of Energy  
1000 Independence Avenue, SW  
Washington, DC 20585  
Phone: 202 586 250 ?  
Email: [joe.cresko@ee.doe.gov](mailto:joe.cresko@ee.doe.gov)

**Shannon Fraser**

International Trade Specialist (Energy)  
US Department of Commerce  
1400 Constitution Avenue, NW Room 4053  
Washington, DC 20230  
Phone: 202 482 3609  
Email: [Shannon.fraser@mail.doc.gov](mailto:Shannon.fraser@mail.doc.gov)

**Jason Gallo**

Research Staff Member  
Science & Technology Policy Institute  
1899 Pennsylvania Avenue, NW  
Washington, DC 20008  
Phone: 202 419 3729  
Email: [jgallo@ida.org](mailto:jgallo@ida.org)

**William Garner**

Legislative Director  
Office of Representative Patrick J. Kennedy  
407 Cannon House Office Building  
Washington, DC 20515  
Phone: (202) 225-4911  
Email: [William.garner@mail.house.gov](mailto:William.garner@mail.house.gov)

**William Hederman, Jr.**

Specialist, Energy Policy  
Congressional Research Service, LM423  
101 Independence Avenue, SE  
Washington, DC 20540  
Phone: 202 707 7738  
Email: [whederman@crs.loc.gov](mailto:whederman@crs.loc.gov)

**Christopher Herman**

Policy Analyst, Office of International Affairs  
US Environmental Protection Agency  
1200 Pennsylvania Avenue, NW  
Washington, DC 20460  
Phone: 202 564 6463  
Email: [herman.chris@epa.gov](mailto:herman.chris@epa.gov)

**Michael Holland**

Program Examiner  
Office of Management & Budget  
725 17<sup>th</sup> Street, NW Room 8025  
Washington, DC 20503  
Phone: 202 395 3708  
Email: [mholland@omb.eop.gov](mailto:mholland@omb.eop.gov)

**Rachel Houston**

Legislative Assistant  
Office of Representative Scott Garrett  
137 Cannon House Office Building  
Washington, DC 20515  
Phone: 202 225 4465  
Email: [Rachel.houston@mail.house.gov](mailto:Rachel.houston@mail.house.gov)

**William Isenberg**

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