

Original Amendment

U.S. House of Representatives
111th Congress

LEGISLATIVE RESOURCE CENTER

2009 JUN 29 PM 3:50

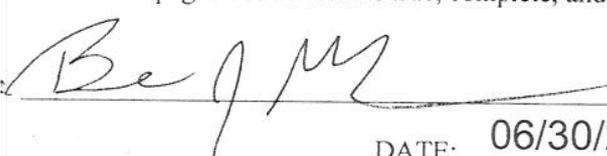
EMPLOYEE
POST-TRAVEL DISCLOSURE FORM

OFFICE OF THE CLERK
HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from private sources for meetings, speaking engagements, fact-finding trips, or similar events undertaken in connection with official duties. This form does not eliminate the need to report all privately-funded travel on the annual Financial Disclosure Statements of those persons required to file them. In accordance with House Rule 25, clause 5, complete this form and file it with the Clerk of the House of Representatives, B-106 Cannon House Office Building, within **15 days** after travel is completed. The Clerk is to make the second page of this form publicly available as soon as possible after it is filed.

Name of Traveler (print or type): Brianne Miller

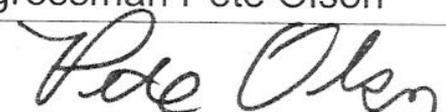
I certify that the information contained on all pages of this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER: 

DATE: 06/30/2009

I authorized this travel in advance. I have determined that all of the expenses listed on this form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: Congressman Pete Olson

SIGNATURE OF SUPERVISING MEMBER: 

DATE: 06/30/2009

OLSON.

**EMPLOYEE
POST-TRAVEL DISCLOSURE FORM**

1. Name of Traveler (print or type): Brianne Miller
2. a. Name of Accompanying Family Member (if any): _____
 b. Relationship to Employee: Spouse Child Other (specify): _____
3. a. Date of Departure and Date of Return: 06/19/2009
 b. Dates at personal expense (if any): _____
4. Itinerary (cities of departure – destination – return): Calvert Cliffs Nuclear Power Plant
5. Sponsor(s) (who paid for the trip): The Nuclear Energy Institute
6. Describe meetings and events attended (attach additional pages if necessary): Attached
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
 - a. the Private Sponsor Travel Certification Form completed by the trip sponsor, including all attachments;
 - b. the Traveler Form completed by the employee; *and*
 - c. the Committee on Standards' letter approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (*Signify that statement is true by checking box*):
 b. If not, explain: _____
9. TRAVEL EXPENSES: *Obtain actual dollar amounts from the sponsor. If exact dollar amounts are unavailable by the due date, provide a good faith estimate and file an amended form once the correct amounts are received.*

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses
For employee:	111.67	0	13.78
For accompanying family member:			
	Other Expenses (dollar amount)	Specific Nature of Expenses (e.g., taxi, parking, registration fee, etc.)	
For employee:			
For accompanying family member:			



NUCLEAR ENERGY INSTITUTE

Calvert Cliffs Nuclear Power Plant Tour - Friday, June 19, 2009
Guest List @ 6/18/2009

Capitol Hill Staff

1. Brad Bailey
Legislative Assistant
Rep. Patrick J. Tiberi (R-OH-12)
113 Cannon House Office Building
Washington, DC 20515
brad.bailey@mail.house.gov
202-225-5355
2. Fred Ferguson
Rep. Jason Chaffetz, UT-03
1032 Longworth (HOB)
Washington D.C. 20515
fred.ferguson@mail.house.gov
202-225-7751
3. Adam J. Hepburn
House Republican Conference
1420 Longworth House Office Building
Washington, DC 20515
Adam.hepburn@mail.house.gov
202-226-2302
4. Mike Jerman
Legislative Director
Rep. Jason Chaffetz, UT-03
1032 Longworth House Office Building
Washington, DC 20515
mike.jerman@mail.house.gov
202-225-7751
5. Megan Milam
Legislative Assistant
Rep. Michael Simpson (R-ID-02)
2312 Rayburn House Office Building
Washington, DC 20515
megan.milam@mail.house.gov
202-225-8216
6. Brianne Miller
Legislative Assistant
Rep. Pete Olson (R-TX-22)
514 Cannon House Office Building
Washington, DC 20515
brianne.miller@mail.house.gov
202-225-5951
7. Doug Platz
Legislative Assistant
Rep. Bill Foster (D-IL-14)
1339 Longworth House Office Building
Washington, DC 20515
douglas.platz@mail.house.gov
202-225-2976
202-223-0712
8. James Thomas
Legislative Assistant
Rep. Cliff Stearns (R-FL-06)
2370 Rayburn House Office Building
Washington, DC 20515
James.thomas@mail.house.gov
202-225-5744

NEI Staff

9. Michael O'Connell
Director, Congressional Information
Program and Division Administration
10. Leslie Barbour
Director, Federal Governmental Affairs

**Congressional Staff Tour of
Calvert Cliffs Nuclear Power Plant
June 19, 2009 - 7:30 a.m. to 3:00 p.m.**

Trip Agenda/Timeline:

Modified 06/12/2009 to meet facility needs

- 7:30a.m. Staff meets at the back corner of the Cannon House Office Building (C and 1st Streets, SE (across from the Capitol Hill Club)
- 7:35a.m. Staff boards motor coach
- 7:40am Coach departs for Calvert Cliffs Nuclear Power Plant, Lusby, Maryland
- 0900 Congressional Staff Arrives (Proceed to Education Center)
- 0910 Staff UniStar Unit 3 Brief at Education Center (Tom Konerth)
- 0930 Staff CC1 & CC2 Brief at Education Center
(Bill Holston or Chris Jones)
- 0945 Staff proceeds to Overlook for Photo then proceed to NSF
- 1000 Staff arrives at the NSF for in processing (meet NRC representative)
- 1010-1140 Staff Tour of Protected Area - (Escorts Bill/Chris and Danielle Ditzler)
- Waterfront
- Machine Shop
- Turbine Deck
- Shift Manager's Office
- Radiation Safety Central
- Exit Turbine Building near Tank Farm
- Continue along West Road and exit PA
- 1145 Staff Tour Working Lunch in NOF Classroom
- 1230 Staff visits Simulator for briefing/demonstration (Charlie Walker)
- 1250 Staff drives to CC3 Site
- 1315 Staff drives by ISFSI
- 1:30p.m. Group Departs Calvert Cliffs for return to Washington
- 2:45pm Group arrives Washington, drop off at 1st and C Streets, S.E. and Senate Office Building if needed

Tour concludes

ZOE LOFGREN, CALIFORNIA
CHAIR

BEN CHANDLER, KENTUCKY
G. K. BUTTERFIELD, NORTH CAROLINA
KATHY CASTOR, FLORIDA
PETER WELCH, VERMONT

FRANK R. BROWN,
LEGISLATIVE STAFF DIRECTOR/CHIEF COUNSEL

DAVID CHISAM,
COUNSEL TO THE CHAIR

ONE HUNDRED ELEVENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON STANDARDS OF
OFFICIAL CONDUCT

Washington, DC 20515-6328

June 3, 2009

JO BONNER, ALABAMA
RANKING REPUBLICAN MEMBER

J. GRESHAM BARRETT, SOUTH CAROLINA
JOHN KLINE, MINNESOTA
K. MICHAEL CONAWAY, TEXAS
CHARLES W. DENT, PENNSYLVANIA

TODD UNGERCHT
COUNSEL TO THE RANKING
REPUBLICAN MEMBER

SUITE HT-2, THE CAPITOL
(202) 225-7103

Ms. Brianne Miller
Office of the Honorable Pete Olson
514 Cannon House Office Building
Washington, DC 20515

Dear Ms. Miller:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Standards of Official Conduct hereby approves your proposed trip to Lusby, MD scheduled for June 19, 2009 sponsored by the Nuclear Energy Institute.

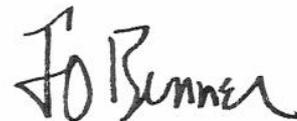
You must complete an Employee Travel Disclosure Form (which your employing Member must also sign) and file it with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are required to attach a copy of this letter and the Private Sponsor Travel Certification Form, including all attachments. You must also include a copy of the Traveler Form completed by you and signed by your employing Member. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$335 from a single source on Schedule VII of that statement.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Zoe Lofgren
Chair



Jo Bonner
Ranking Republican Member

ZL/JB:slo

U.S. House of Representatives
Committee on Standards of Official Conduct

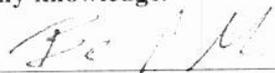
PRIVATELY SPONSORED TRAVEL: TRAVELER FORM
For Members, Officers, and Employees

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed Private Sponsor Travel Certification Form and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Please type form. Form (and any attachments) may be faxed to the Committee at (202) 225-7392.*

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 14 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 14 days before the trip commences.

Name of Traveler: Brianne Miller

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For staff, name of employing Member/Committee: Congressman Pete Olson (TX-22)

Office address: 514 Cannon HOB

Phone number: 202-225-5951

Email address of contact person: brianne.miller@mail.house.gov

Check this box if the sponsoring entity is a media outlet and the traveler is a Member traveling to make a media appearance sponsored by that entity and these forms are being submitted to the Committee less than 14 days before the trip departure date.

NOTE: You must complete the contact information fields above, as Committee staff may need to contact you if additional information is required.

If there are any questions regarding this form please contact the Committee:

Committee on Standards of Official Conduct
U.S. House of Representatives
HF-2, The Capitol
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)

U.S. House of Representatives
Committee on Standards of Official Conduct

PRIVATELY SPONSORED TRAVEL: TRAVELER FORM

1. Name of Traveler: Brianne Miller
2. Sponsor(s) (who will be paying for the trip): The Nuclear Energy Institute
3. Travel destination(s): Calvert Cliffs Nuclear Power Plant
4. a. Date of Departure and Date of Return: June 19, 2009
b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No
b. If yes, name of accompanying family member: _____
c. Relationship to traveler: Spouse Child Other (specify): _____
6. a. Did the trip sponsor answer "yes" to Question 9(c) on the Trip Sponsor form (*i.e.*, the travel is being sponsored by an entity that employs a lobbyist)? Yes No
b. If yes, check one of the following: N/A – Sponsor checked 9(a) or 9(b)
(1) Approval for one-night's lodging and meals is being requested: or
(2) Approval for two-nights' lodging and meals is being requested:
If "(2)" is checked, explain why the second night is warranted: _____
7. Private Sponsor Travel Certification Form is attached, including agenda, invitee list, and any other attachments (*indicate that form is attached by checking box*):
8. Explain why participation in the trip is connected to your individual official or representational duties:
As the Congressman's Energy Legislative Assistant, this visit to the facility will provide me with the opportunity to discuss plant and business operations, community relations, and the future of building new nuclear power plants.

9. **FOR STAFF:
TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 6.2.09

Pete Olson

Signature of Employing Member

NOTE: This page must be submitted with your post-travel disclosure form within 15 days of your return, so you should maintain a photocopy of the completed form for your records.

**Congressional Staff Tour of
Calvert Cliffs Nuclear Power Plant
June 19, 2009
8:30 a.m. to 3:30 p.m.**

Proposed Trip Agenda/Timeline:

- 8:15a.m. Staff meets in front of the House Office Building (final location TBD)
- 8:20a.m. Staff boards motor coach and departs for Calvert Cliffs Nuclear Power Plant, Lusby, Maryland
- 9:45a.m. Guests Arrive at Calvert Cliffs, group photo
- 10:00a.m. Check in at NSF Security for Plant Tour
- 10:15a.m. Tour of Plant: (Executive Tour)
- NSF
 - Waterfront (Intake Area)
 - Maintenance Shop
 - Turbine Deck
 - Radiation Safety Central
 - Tank Farm Area
 - Switchyard
 - NSF
- 11:30a.m. Working lunch with presentations from Constellation Energy executives:
- 12:30p.m. Meet with NRC officials on the plant sight
- 1:00p.m. Tour of the plant simulator
- 1:30p.m. Group drives by the proposed Calvert Cliffs #3 site
- 1:50p.m. Drive to Dry Fuel Storage site on CCNPP site (ISFSI)
- 2:00p.m. Group Departs Calvert Cliffs for Dirksen Senate Office Building
- 3:30p.m. Group arrives House Office Building

Tour concludes

**Congressional Staff Tour of
Calvert Cliffs Nuclear Power Plant
June 19, 2009
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- 3:30p.m. Group arrives House Office Building

Tour concludes

U.S. House of Representatives
Committee on Standards of Official Conduct

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM
(provide directly to each House invitee)

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form. The trip sponsor should NOT submit the form directly to the Committee. *You must answer every question on the form.*

1. Sponsor(s) (who will be paying for the trip): The Nuclear Energy Institute

2. I represent that the trip will not be financed (in whole or in part) by a federally-registered lobbyist or a registered foreign agent (Signify that the statement is true by checking box):

3. I represent that the trip sponsor(s) has not accepted from any other source funds earmarked directly or indirectly to finance any aspect of the trip (Signify that the statement is true by checking box):

4. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No

5. Provide names and titles of ALL House invitees; for each invitee, provide explanation of why the individual was invited (include additional pages if necessary): Please see the attached list
Please see the attached list

6. Dates of travel: June 19, 2009

7. Cities of departure – destination – return: Washington, DC - Lusby, MD - Washington, DC

8. Attached is a detailed agenda of the activities taking place during the travel (i.e., an hourly description of planned activities) (Signify "yes" by checking box):

9. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: *or*
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: *or*
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

10. If travel is for participation in a one-day event (i.e., if you checked Question 9(c)), check one of the following:
 - a. N/A – I checked 9(a) or (b) above:
 - b. One-night's lodging and meals are being offered: *or*
 - c. Two-nights' lodging and meals are being offered:
If "c" is checked, explain why the second night is warranted: _____

Note: this is a one-day trip only. No overnight lodging is needed or being provided

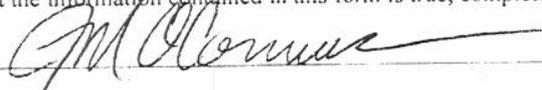
11. Check one:
- a. I represent that a federally-registered lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*Signify that the statement is true by checking box*): or
 - b. N/A - trip sponsor is an institution of higher education.
12. Private sponsors must have a direct and immediate relationship to the purpose of the trip or location being visited. Describe the purpose of the trip and the role of each sponsor in organizing and conducting the trip:
 Purpose: to educate participants allowing them to see an operating nuclear power plant, the plant environment, the site proposed for a new unit and the independent spent fuel storage installation on the facility site.
13. a. Describe the mode of travel (air, rail, bus, etc.). For air travel, also indicate the type of aircraft (commercial, charter, or privately owned) and class of travel (coach, business class, first class, etc.):
 Travel will be via a motor coach/bus
- b. If travel will be first class or by chartered or private aircraft, provide an explanation describing why such travel is warranted: NA
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*Signify that the statement is true by checking box*):
15. I represent that either (*check one of the following*):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: or
 - b. The trip involves events that are arranged *specifically with regard* to congressional participation:
 If "b" is checked, detail the cost per day of meals (approximate cost may be provided):
 Refreshments on the bus - \$3.00; Box lunch - \$12.50 each
16. Reason for selecting the location of the event or trip: Calvert Cliffs Nuclear Power plant is the closest operating plant to Washington, DC; as well as a potential site for a new plant nuclear power plant.
17. Name of hotel or other lodging facility: NA
18. Cost per night of hotel or other lodging facility (approximate cost may be provided): NA
19. Reason(s) for selecting hotel or other lodging facility: NA

20. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$50.00	NA	\$15.50 - refresh & box lunch <input checked="" type="checkbox"/>
For each accompanying family member	NA	NA	NA

	<i>Other</i> Expenses (dollar amount)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	NA	
For each accompanying family member	NA	

21. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment (signify that the statement is true by checking box):
22. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name and title: J. Michael O'Connell, III

Organization: The Nuclear Energy Institute

Address: 1776 I Street, NW; Washington, DC, 20006

Telephone number: 202.739.8042

Fax number: 202.533.0201

Email Address: JMO@NEI.org

The Committee staff may contact the above individual if additional information is required.

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Standards of Official Conduct
 U.S. House of Representatives
 HT-2, The Capitol
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)

Version date 8/2008 by Committee on Standards of Official Conduct

<p>Shari Taylor Davenport Appropriations Director Rep. Peter Visclosky 2256 Rayburn HOB Washington, DC 20515 (202) 225-2461 Shari.davenport@mail.house.gov</p>	<p>Sarah Decker Legislative Assistant Rep. John Shadegg (R-AZ-03) 436 Cannon House Office Building Washington, DC 20515 Phone: 202-225-3361 Fax: 202-225-3462 sara.decker@mail.house.gov</p>
<p>Megan Bel Legislative Director Congressman Steve Scalise (LA-01) 429 Cannon House Office Building Washington, DC 20515 Phone: 202-225-3015 Fax: 202-226-0386 megan.bel@mail.house.gov</p>	<p>Brad Bailey Legislative Assistant Rep. Patrick J. Tiberi (R-OH-12) 113 Cannon House Office Building Washington, DC 20515 Phone: 202-225-5355 Fax: 202-226-4523 brad.bailey@mail.house.gov</p>
<p>Brianne Miller Legislative Assistant Rep. Pete Olson 514 Cannon House Office Building Washington, DC 20515 Phone: 202-225-5951 Fax: 202-225-5241 brianne.miller@mail.house.gov</p>	<p>Evan Alexandra Shoop Legislative Assistant Rep. Pet Session (32nd, Texas) 1514 Longworth HOB Washington, DC 20515 202.225.2231 Evan.shoop@mail.house.gov</p>
<p>Matt Johnson Legislative Assistant Rep. Mike Burgess 229 Cannon House Office Building Washington, DC 20515 Phone: 202-225-7772 Fax: 202-225-2919 matt.johnson@mail.house.gov</p>	<p>Molly Boyl Legislative Assistant, OGR Committee, Rep. Darrell Issa (R-CA-49) 2347 Rayburn House Office Building Washington, DC 20515 Phone: 202-225-5074 Fax: 202-225-3303 molly.boyl@mail.house.gov H/3rd Way</p>
<p>Mike Jerman Legislative Director Rep. Jason Chaffetz, UT-03 1032 Longworth House Office Building Washington, DC 20515 Phone: 202-225-7751 Fax: 202-225-5629 mike.jerman@mail.house.gov</p>	<p>Doug Platz Legislative Assistant Rep. Bill Foster (D-IL-14) 1339 Longworth House Office Building Washington, DC 20515 Phone: 202-225-2976; 202-223-0712 Fax: 202-225-0697 douglas.platz@mail.house.gov H/3rd Way</p>

PLANT TOUR INVITEES-HOUSE STAFF
 Calvert Cliffs Nuclear Power Plant
 June 19, 2009

<p>Fred Ferguson Rep. Jason Chaffetz, UT-03 1032 Longworth (HOB) Washington D.C. 20515 Phone: (202) 225-7751 Fax: (202) 225-5629 fred.ferguson@mail.house.gov</p>	<p>Megan Milam Legislative Assistant, Rep. Michael Simpson (R-ID-02) 2312 Rayburn House Office Building Washington, DC 20515 Phone: 202-225-5531 Fax: 202-225-8216 megan.milam@mail.house.gov H/3rd Way</p>
<p>James Thomas Legislative Assistant Rep. Cliff Stearns 2370 Rayburn House Office Building Washington, DC 20515 Phone: 202-225-5744 Fax: 202-225-3973 james.thomas@mail.house.gov</p>	<p>Adam J. Hepburn House Republican Conference 1420 Longworth House Office Building Washington, DC 20515 202.226.2302 Adam.hepburn@mail.house.gov H/3rd way</p>
<p>Linwood Bragan Rep. Todd Akin (R-MO) 117 Cannon House Office Building Washington, DC 20515 Linwood.bragan@mail.house.gov 202.225.2561</p>	<p>Galen Alexander Rep. Donna F. Edwards (MD – 4) 318 Cannon House Office Building Washington, DC 20515 202.225.8699 Galen.Alexander@mail.house.gov</p>

Total: 15 House Staff – Questions: Contact Michael O’Connell at NEI – 202.739.8042