

2007 OCT 30 PM 5: 22

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

Original Amendment

U.S. House of Representatives
110th Congress

EMPLOYEE
POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for meetings, speaking engagements, fact-finding trips or similar events in connection with official duties. You need not disclose government-funded or political travel on this form, or travel that is unrelated to official duties. This form does not eliminate the need to report all privately-funded travel on the annual Financial Disclosure Statements of those persons required to file them. In accordance with clause 5 of House Rule 25, complete this form and file it with the Clerk of the House of Representatives, B-106 Cannon House Office Building, within 15 days after travel is completed. The Clerk is to make these forms publicly available as soon as possible after they are received. Obtain the dollar amounts from the sponsor; if exact dollar amounts are unavailable, provide a good faith estimate.

Name of Employee (print or type): Lauren Tudorovich

Name of Accompanying Family Member (if any): _____

Relationship to Employee: Spouse Child Other (specify): _____

Date of Departure and Date of Return: Oct 20 - Oct 22

Dates at Personal Expense: Oct 20

Itinerary (cities of departure - destination - return): Atlanta, Washington DC

Sponsor(s) (who paid for the trip): FHLBank Atlanta

Describe meetings and events attended (attach additional pages if necessary): Attached

Attached to this form are EACH of the following (signify "yes" for each item by checking the corresponding box):

1. the Private Sponsor Travel Certification Form completed by trip sponsor, including all attachments;
2. the Privately-Sponsored Travel Approval Form completed by the employee; and
3. the Committee on Standards' letter approving my participation on this trip.

I represent that I participated in each of the activities reflected in the sponsor's agenda (signify "yes" by checking box):

If not, explain: _____

TRAVEL EXPENSES:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses
For employee:	410	230	35
For accompanying family member:			

	Other Expenses (dollar amount)	Specific Nature of Expenses (e.g., taxi, parking, registration fee, etc.)
For employee:		
For accompanying family member:		

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF EMPLOYEE: *Lawrence*

DATE: OCT. 26, 2007

I authorized this travel in advance. I have determined that all of the expenses listed above were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: GARY G. MILLER

SIGNATURE OF SUPERVISING MEMBER: *Gay Miller*

DATE: OCT. 29, 2007

Version date 4/2007 by Committee on Standards of Official Conduct



Eric M. Mondres
First Vice President
Government and Industry Relations

October 9, 2007

The Honorable Gary Miller
U.S. House of Representatives
2438 Rayburn House Office Building
Washington, D.C. 20510

Dear Congressman Miller:

The Federal Home Loan Bank of Atlanta (FHLBank Atlanta) would like your staff member, Lauren Todorovich, to participate in our Congressional Staff Briefing on Monday, October 22, 2007 at our Bank headquarters in Atlanta, Georgia. This briefing is intended to provide your staff with a greater understanding of the FHLBank system and in particular allow her to experience first hand how the FHLBank Atlanta operates on a daily basis to serve our members and the communities within our district.

As you know, oversight of the FHLBank system falls under the primary jurisdiction of the Senate Banking, Housing and Urban Affairs and House Financial Services Committees. Given your responsibilities on the Financial Services Committee, we would appreciate the opportunity to brief your staff member on the FHLBank system including providing a thorough legislative and mission background, an update on current issues affecting the FHLBanks and the communities the Banks serve, an overview of the business model of the FHLBank as well as an explanation of the local impacts of our affordable housing and community development programs.

Following all current ethics rules and guidelines for staff travel, FHLBank Atlanta will cover all acceptable travel expenses associated with the briefing. We would plan to make travel arrangements for staff to arrive the evening of Sunday, October 21, 2007 with briefings beginning at breakfast on Monday, October 22, 2007. Staff would return to Washington, D.C. Monday afternoon or early evening. We greatly appreciate your consideration and have asked for a response from your staff as to whether she will be able to participate in the briefing.

Your office will need to complete the Travel Approval form and submit it along with the Private Sponsor Travel form and the list of staff invited (enclosed) to the House Committee on Standards of Official Conduct. We have provided information about this briefing and trip to the Senate Select Committee on Ethics and House Committee on Standards of Official Conduct. If you have any questions or require any additional information, please do not hesitate to contact me at (202) 638-3002 or emondres@fhlbatl.com or Lindsey Mitchell at (202) 638-3091 or lmitchell@fhlbatl.com.

Please see the attached agenda for specific trip details.

Sincerely,

Eric M. Mondres

Enclosures (7)

Staff and signed by Member of Congress

U.S. House of Representatives
Committee on Standards of Official Conduct

PRIVATELY-SPONSORED TRAVEL APPROVAL FORM
For Members, Officers and Employees
(submit directly to the Committee)

This form should be completed by House Members, officers or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule XXV, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer or employee, together with the completed and signed Private Sponsor Travel Certification Form.

Members, officers and employees seeking approval for travel are urged to submit all forms to the Committee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. The submission of an incomplete form will delay the review process. A copy of this form will be made available for public inspection. Please type form. Form (and any attachments) may be faxed to the Committee at (202) 226-7172.

1. Name of Member, officer or employee (traveler): Lauren Todorovich

2. Sponsor(s) (who will be paying for the trip): Federal Home Loan Bank of Atlanta

3. a. Dates of travel: Travel to briefing on the evening of October 21st ; Staff will return on October 22nd

b. Will you be extending the trip at your personal expense? Yes No

If yes, dates at personal expense: Saturday Oct. 20 - I will leave DC on this day to visit family in the area. I will then meet up w/ the group on Sunday (the day the trip begins)

4. If travel is for participation a one-day event (per trip sponsor question 10), check one of the following:

a. Approval for one-night's lodging and meals is being requested: or

b. Approval for two-nights' lodging and meals is being requested:
If "b" is checked, explain why the second night is warranted: _____

5. Travel destination(s): Atlanta, Georgia

6. Explain why participation in the trip is connected to your official or representational duties:
I handle the Financial Services Committee work for Rep. Miller. This trip is an opportunity for me to understand the FHLBANK'S mission better.

7. Private Sponsor Travel Certification Form is attached, including agenda, invitee list, and any other attachments (signify "yes" by checking box):

8. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Lauren Yodorovich

Name of Signatory (if other than traveler): _____

For staff, name of employing Member/Committee: Congressman Gary Miller

Office address: 2438 RHOB

Phone number: 202-226-6956

Email address: lauren.yodorovich@mail.house.gov

Committee staff may contact you if additional information is required.

FOR STAFF:

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Gary Miller
Signature of Employing Member

Date: 10/9/07

If there are any questions regarding this form please contact the Committee:

Committee on Standards of Official Conduct
U.S. House of Representatives
HT-2, The Capitol
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)
(202) 226-7172 (fax for travel approvals)

Version date 4/2007 by Committee on Standards of Official Conduct

Federal Home Loan Bank of Atlanta
“Achieving the Goal—Using the Public/Private Partnership Model”
FHLBank Atlanta Congressional Staff Briefing
Sunday, October 21, 2007—Monday, October 22, 2007

Invited House of Representatives Congressional Staff Members:

- Michael Ahern,
Congressman Ed Royce (R-CA)
- Michael Andel,
Congressman David Scott, (D-GA)
- Michael Borden,
Financial Services Committee
- Michael Canning,
Congressman Brad Miller (D-NC)
- Cindy Chetti,
Financial Services Committee
- Rick Delfin,
Congressman Barney Frank (D-MA)
- Glen Downs,
Congressman Walter Jones (R-NC)
- Kevin Edgar,
Financial Services Committee
- Peter Freeman,
*Congresswoman Deborah Pryce,
(R-OH)*
- Cybil Roehrebeck,
Congressman Walter Jones (R-NC)
- Todd Harper,
Congressman Paul Kanjorski, (D-PA)
- Travis Johnson,
Congressman Tom Price, (R-GA)
- Erin Kanoy,
Congressman Tom Feeney, (R-FL)
- John Kirincich,
Congressman Jim Marshall (D-GA)
- Mira Kogen,
Congressman Ron Klein (D-FL)
- Garrett Donovan
Congressman Ron Klein (D-FL)
- Tammy McAthey,
Congressman David Scott (D-GA)
- Brooke McKnight,
Congressman Adam Putman (R-FL)
- Ellen McLaren,
Congressman Robert Wexler (D-FL)
- Jen Mundy,
*Congressman Patrick McHenry
(R-NC)*
- Dave Oxner,
Congressman Paul Gillmor (R-OH)
- Chris Russell,
Congressman Scott Garrett (R-NJ)
- Bill Tighe,
Congressman Jim Gerlach (R-PA)
- Brendan Perets,
*Congressman Gresham Barrett
(R-SC)*
- Warren Tryon,
Congressman Spencer Bachus, (R-AL)
- Hillary West,
Congressman Mel Watt (D-NC)
- Amie Woeber,
*Congressman Ginny Brown-Waite
(R-FL)*

- **Tonnie Wybensinger**
Congressman Tom Feeney (R-FL)

- **Lauren Todorovich**
Congressman Gary Miller (R-CA)

- **Lauren O'Brien**
Congressman Geoff Davis (R-KY)

- **Josh Saltzman**
Congressman Pete Sessions (R-TX)

Federal Home Loan Bank of Atlanta
"Achieving the Goal—Using the Public/Private Partnership Model"
FHLBank Atlanta Fall Congressional Staff Briefing Agenda
October 21-22, 2007
Atlanta, Georgia

Sunday Late-Morning

- 2-4:00pm Staff depart on flights from Washington Reagan National Airport (DCA) or other local airport to Atlanta International Airport (ATL)
- 4-6:00pm Group Arrives at ATL International Airport
FHLBank Atlanta Staff will provide transportation to hotel
- 4:30-6:00pm Check into Hotel
- 7:00pm Dinner Provided

Monday

- 8:00am Breakfast with FHLBank CEO and Community Bankers
- 8:30am-1:00pm Presentation/ Briefing
 - 8:30-8:45am History of FHLB Mission/ Act – (TBD)
 - 8:45-9:00am FHLBank 101: Advances, Acquired Member Asset programs, AHP, etc. — *(FHLBank Community Bank Member)*
 - 9:00-9:30am Business Model—*(FHLBank Sr. Official)*
 - 9:30-10:00am The Way Advances Work – *(FHLBank Sr. Official)*
 - 10: -10:15am Break
 - 10:15-10:30am GMA Program Overview— *(FHLBank Sr. Official)*
 - 10:30-10:45am The Way We Give Back: CIS, AHP – *(FHLBank Sr. Official)*
 - 10:45-11:15am What FHLBanks do for communities they Serve — *(AHAC—Community Organization that partners with FHLB Atlanta)*
 - 11:15-12:15pm Legislative/ Regulatory Update— *(FHLBank Sr. Official)*
 - 12:15-12:30pm Break/Lunch Served
 - 12:30-2:00pm Working Lunch/ Current Banking Issues Update—*(ABA/ ICBA/ ACB/ MBA)*
 - 2:00pm Transportation to Atlanta Airport
- 4-6:00pm Flights from Atlanta International Airport (ATL) to Washington Reagan International Airport (DCA)

**U.S. House of Representatives
Committee on Standards of Official Conduct**

**PRIVATE SPONSOR TRAVEL CERTIFICATION FORM
(provide directly to each House invitee)**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers or employees under House Rule XXV, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer or employee, who will then forward it to the Committee. The trip sponsor should NOT submit the form directly to the Committee.

Private sponsors are urged to submit this form to each House invitee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. The submission of an incomplete form will delay the review process. Before completing this form, sponsors are urged to carefully review the Committee's private travel guidelines and advisory memoranda detailing the rules and restrictions for private travel, as well as the instructions for completing this form. Sponsors should call the Committee with any questions prior to submitting the form. Please type form.

1. Sponsor(s) (who will be paying for the trip): Federal Home Loan Bank of Atlanta (FHLBank Atlanta)
2. I represent that the trip will not be financed (in whole or in part) by a federally-registered lobbyist or a registered foreign agent (signify "yes" by checking box):
3. I represent that the trip sponsor(s) has not accepted from any other source funds earmarked directly or indirectly to finance any aspect of the trip (signify "yes" by checking box):
4. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
5. Provide names and titles of ALL House invitees; for each invitee, provide explanation of why the individual was invited (include additional pages if necessary): Please see additional page 1 for names of individuals invited to the briefing; Individuals are invited given their responsibilities within their offices for banking, housing
6. Dates of travel: Late afternoon/evening of Sunday, October 21, 2007 returning on Monday, October 22, 2007
7. Cities of departure - destination - return: Departing Washington, D.C. (DCA) or other local airport if necessary if staff prefers and costs & time permits- arriving in Atlanta, GA for briefing-returning to Washington, DC
8. Attached is a detailed agenda of the activities taking place during the travel (i.e., an hourly description of planned activities) (signify "yes" by checking box):
9. I represent that (check one of the following):
- The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: or
 - The sponsor of the trip does not retain or employ a federally registered lobbyist or registered foreign agent: or
 - The trip is for attendance at a one-day event and lobbyist involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
10. If travel is for participation in a one-day event (i.e., if you checked Question 9(c)), check one of the following:
- One-night's lodging and meals are being offered: or
 - Two-nights' lodging and meals are being offered:
- If "b" is checked, explain why the second night is warranted: _____

11. If the trip is not sponsored by an institution of higher education, I represent that a federally-registered lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify "yes" by checking box):

12. Private sponsors must have a direct and immediate relationship to the purpose of the trip or location being visited. Describe the role of each sponsor in organizing and conducting the trip: All sponsors of the staff briefing are employees of the Federal Home Loan Bank of Atlanta.

13. Describe each sponsor's organizational interest in the purpose of the trip: All sponsors are employees of the Federal Home Loan Bank of Atlanta and intend for this briefing to provide congressional staff with a legislative and mission background, an overview of the business model of the bank as well as an explanation of the Afford

14. Describe the type and class of the transportation being provided. Indicate whether coach, business-class or first-class transportation will be provided. In addition, for travel via aircraft, please indicate if travel is being offered on a commercial flight, chartered flight or on an aircraft operated or paid for by a carrier not licensed by the Federal Aviation Administration to operate for compensation or hire (i.e., a private aircraft). If first-class fare is being provided, or if travel is via chartered or private aircraft, please provide an explanation describing why such travel is warranted: All attendees will fly coach class on commercial airlines both to and from Atlanta.

15. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify "yes" by checking box):

16. I represent that either (check one of the following):
a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: *or*
b. The trip involves events that are arranged or organized *specifically with regard* to congressional participation:
If "b" is checked, detail the cost per day of meals (approximate cost may be provided): \$50- dinner on Sunday evening; \$15- breakfast Monday morning; \$20- lunch Monday afternoon

17. Reason for selecting the location of the event or trip: Atlanta is where the Federal Home Loan Bank is headquartered. The briefing will be at the Bank.

18. Name of hotel or other lodging facility: Four Seasons Hotel

19. Cost per night of hotel or other lodging facility (approximate cost may be provided): \$230 corporate rate

20. Reason(s) for selecting hotel or other lodging facility: The hotel is very close in proximity to the Bank and the Bank has a corporate rate with the hotel.

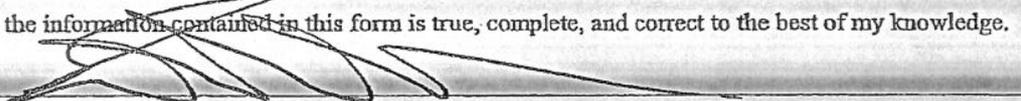
21. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts	Total <i>Transportation</i>	Total <i>Lodging</i> Expenses	Total <i>Meal</i> Expenses per
<input checked="" type="checkbox"/> good faith estimates	Expenses per Participant	per Participant	Participant
For each Member, Officer, or employee	\$250 (round trip ticket to At	\$230 Corporate Rate	\$50- dinner Sunday evenin
For each accompanying family member			

	<i>Other</i> Expenses (dollar amount)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee		There is no registration fee in connection with this brief
For each accompanying family member		

22. I represent that reimbursement for miscellaneous travel expenses for the trip, such as travel to and from airports, security costs, interpreter fees, visa application fees, and similar expenses, will be for actual costs incurred and are necessary for the purpose of the trip (*signify "yes" by checking box*):

23. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name and title: Eric Mondres, First Vice President, Government and Industry Relations

Organization: Federal Home Loan Bank of Atlanta (FHLBank Atlanta)

Address: 1301 Pennsylvania, Ave. NW, Suite 1050

Telephone number: 202-638-3002

Fax number: 202-638-6055

Email Address: emondres@fhlbatl.com

The Committee staff may contact the above individual above if additional information is required.

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Standards of Official Conduct
 U.S. House of Representatives
 HT-2, The Capitol
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)
 (202) 226-7172 (fax for travel approvals)

**Federal Home Loan Bank of Atlanta
Fall Congressional Staff Briefing
Agenda**

**October 21-22, 2007
Atlanta, Georgia**

Contact: Lindsey Johnson (202)-246-4749

Saturday, October 20, 2007

7:00am Depart Washington, D.C. (DCA) for Atlanta Int'l Airport (ATL)
DELTA FLIGHT #453- Seat 21E

Sunday, October 21, 2007

6:45-7:15pm Check into Hotel
FOUR SEASONS
75 14th St., NE
Atlanta, GA 30309
(404) 724-9626

7:15pm Meet in Lobby
Walk to Nearby Restaurant
VENI VIDI VICI
41- 14th Street
Atlanta, GA 30309
404-875-8424

7:30pm Dinner Provided – *Vendi Vidi Vici*

Monday, October 22, 2007

7:30am Meet in Hotel Lobby

7:45am Transportation to FHLBank Atlanta
1475 Peachtree Street, NE
Atlanta, GA 30309

8:00am Breakfast

8:30am-2:00pm FHLBank Atlanta Presentation/ Briefing
Lunch provided at FHLBank Atlanta

2:15pm Transportation to Atlanta Airport

4:20pm Flights from Atlanta Int'l Airport (ATL) to Washington, D.C. (DCA)
DELTA FLIGHT #466

STEPHANIE TUBBS JONES, OHIO
CHAIRWOMAN
GENE GREEN, TEXAS
LUCILLE ROYBAL-ALLARD, CALIFORNIA
MICHAEL F. DOYLE, PENNSYLVANIA
WILLIAM D. DELAHUNT, MASSACHUSETTS
WILLIAM V. O'REILLY,
CHIEF COUNSEL/STAFF DIRECTOR
DAWN KELLY MOBLEY,
COUNSEL TO THE CHAIRWOMAN

ONE HUNDRED TENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON STANDARDS OF
OFFICIAL CONDUCT

Washington, DC 20515-6328

October 10, 2007

DOC HASTINGS, WASHINGTON
RANKING REPUBLICAN MEMBER

JO BONNER, ALABAMA
J. GRESHAM BARRETT, SOUTH CAROLINA
JOHN KLINE, MINNESOTA
MICHAEL T. McCAUL, TEXAS

TODD UNSERECHT
COUNSEL TO THE RANKING
REPUBLICAN MEMBER

SUITE HT-2, THE CAPITOL
(202) 225-7103

Ms. Lauren Tudorovich
Office of the Honorable Gary Miller
2438 Rayburn House Office Building
Washington, DC 20515

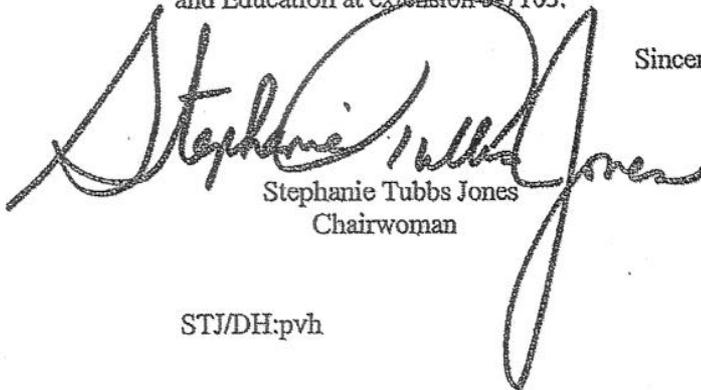
Dear Ms. Tudorovich:

Pursuant to House Rule XXV, clause 5(d)(2), the Committee on Standards of Official Conduct hereby approves your proposed trip to Atlanta, Georgia scheduled for October 21 to 22, 2007 sponsored by the Federal Home Loan Bank of Atlanta.

You must complete an Employee Travel Disclosure Form (which your employing Member must also sign) and file it with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are required to attach a copy of this letter and the Private Sponsor Travel Certification Form, including all attachments. You must also include a copy of the Privately-Sponsored Travel Approval Form completed by you and signed by your employing Member. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$305 from a single source on Schedule VII of that statement.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Stephanie Tubbs Jones
Chairwoman



Doc Hastings
Ranking Republican Member

STJ/DH:pvh