

2008 APR -7 PM 1:17

U.S. House of Representatives
OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES 110th Congress

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for meetings, speaking engagements, fact-finding trips or similar events in connection with official duties. You need not disclose government-funded or political travel on this form, or travel that is unrelated to official duties. This form does not eliminate the need to report all privately-funded travel on the annual Financial Disclosure Statements of those persons required to file them. In accordance with clause 5 of House Rule 25, complete this form and file it with the Clerk of the House of Representatives, B-106 Cannon House Office Building, within **15 days** after travel is completed. The Clerk is to make these forms publicly available as soon as possible after they are received. *Obtain the dollar amounts from the sponsor; if exact dollar amounts are unavailable, provide a good faith estimate.*

Name of Employee (print or type): Aarti Shah

Name of Accompanying Family Member (if any): n/a

Relationship to Employee: Spouse Child Other (specify): _____

Date of Departure and Date of Return: 3/26-3/28/2008

Dates at Personal Expense: n/a

Itinerary (cities of departure – destination – return): DC-Boston-DC

Sponsor(s) (who paid for the trip): Massachusetts Institute of Technology and

Ewing Marion Kauffman Foundation

Describe meetings and events attended (attach additional pages if necessary): _____

Presentations by various MIT faculty and affiliates

Attached to this form are EACH of the following (signify "yes" for each item by checking the corresponding box):

1. the Private Sponsor Travel Certification Form completed by trip sponsor, including all attachments;
2. the Privately-Sponsored Travel Approval Form completed by the employee; **and**
3. the Committee on Standards' letter approving my participation on this trip.

I represent that I participated in each of the activities reflected in the sponsor's agenda (signify "yes" by checking box):

If not, explain: _____

BARTON

TRAVEL EXPENSES:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses
For employee:	\$427.35	\$447.54 for 2 nights	\$270.00
For accompanying family member:	n/a	n/a	n/a

	Other Expenses (dollar amount)	Specific Nature of Expenses (e.g., taxi, parking, registration fee, etc.)
For employee:	\$140.00	taxis to/from airport, tour bus
For accompanying family member:	n/a	

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF EMPLOYEE: Aarti Shah

DATE: 4/3/08

I authorized this travel in advance. I have determined that all of the expenses listed above were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: _____

SIGNATURE OF SUPERVISING MEMBER: Joe Barton

DATE: 4/4/08

Version date 4/2007 by Committee on Standards of Official Conduct

**U.S. House of Representatives
Committee on Standards of Official Conduct**

**PRIVATELY SPONSORED TRAVEL: TRAVELER FORM
For Members, Officers and Employees
(submit directly to the Committee)**

This form should be completed by House Members, officers or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule XXV, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer or employee, together with the completed and signed Private Sponsor Travel Certification Form.

Members, officers and employees seeking approval for travel are urged to submit all forms to the Committee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. A copy of this form will be made available for public inspection. Please type form. Form (and any attachments) may be faxed to the Committee at (202) 225-7392.

1. Name of Member, officer or employee (traveler): Ms. Aarti Shah

2. Sponsor(s) (who will be paying for the trip): Massachusetts Institute of Technology and
the Ewing Marion Kauffman Foundation

3. Travel destination(s): DC-Boston-DC

4. a. Dates of travel: Wednesday, March 26-Friday March 28, 2008
b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: _____

5. a. Name of accompanying family member (if any): none
b. Relationship to Member/Officer: Spouse Child Other (specify): _____

6. a. Did the trip sponsor answer "yes" to Question 9(c) on the Trip Sponsor form (i.e., the travel is being sponsored by an entity that employs a lobbyist)? Yes No
b. If yes, check one of the following:
(1) Approval for one-night's lodging and meals is being requested: or
(2) Approval for two-nights' lodging and meals is being requested:
If "(2)" is checked, explain why the second night is warranted: _____

7. Private Sponsor Travel Certification Form is attached, including agenda, invitee list, and any other attachments (indicate that form is attached by checking box):

8. Explain why participation in the trip is connected to your official or representational duties:
The trip looks at science and technology issues, both of which I handle for Congressman Barton.

9. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Aarti Shah

Name of Signatory (if other than traveler): Ms. Aarti Shah

For staff, name of employing Member/Committee: Congressman Joe Barton

Office address: 2109 RHOB

Phone number: 202.225.2002

Email address: aarti.shah@mail.house.gov

NOTE: You must complete the contact information fields above, as Committee staff may need contact you if additional information is required.

**FOR STAFF:
TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Joe Barton

Signature of Employing Member

Date: February 29, 2008

If there are any questions regarding this form please contact the Committee:

Committee on Standards of Official Conduct
U.S. House of Representatives
HT-2, The Capitol
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)

Version date 9/2007 by Committee on Standards of Official Conduct

U.S. House of Representatives
Committee on Standards of Official Conduct

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM
(provide directly to each House invitee)

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers or employees under House Rule XXV, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer or employee, who will then forward it to the Committee. The trip sponsor should NOT submit the form directly to the Committee.

Private sponsors are urged to submit this form to each House invitee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. The submission of an incomplete form will delay the review process. Before completing this form, sponsors are urged to carefully review the Committee's private travel guidelines and advisory memoranda detailing the rules and restrictions for private travel, as well as the instructions for completing this form. Sponsors should call the Committee with any questions prior to submitting the form. Please type form.

1. Sponsor(s) (who will be paying for the trip): Massachusetts Institute of Technology and The Ewing Marion Kauffman Foundation
2. I represent that the trip will not be financed (in whole or in part) by a federally-registered lobbyist or a registered foreign agent (signify "yes" by checking box):
3. I represent that the trip sponsor(s) has not accepted from any other source funds earmarked directly or indirectly to finance any aspect of the trip (signify "yes" by checking box):
4. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
5. Provide names and titles of ALL House invitees; for each invitee, provide explanation of why the individual was invited (include additional pages if necessary): See Attached Form
6. Dates of travel: Wednesday, March 26 - Friday, March 28, 2008
7. Cities of departure - destination - return: Washington, DC - Boston, Massachusetts - Washington, DC
8. Attached is a detailed agenda of the activities taking place during the travel (i.e., an hourly description of planned activities) (signify "yes" by checking box):
9. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: or
 - b. The sponsor of the trip does not retain or employ a federally registered lobbyist or registered foreign agent: or
 - c. The trip is for attendance at a one-day event and lobbyist involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
10. If travel is for participation in a one-day event (i.e., if you checked Question 9(c)), check one of the following:
 - a. One-night's lodging and meals are being offered: or
 - b. Two-nights' lodging and meals are being offered:If "b" is checked, explain why the second night is warranted: _____

11. If the trip is not sponsored by an institution of higher education, I represent that a federally-registered lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*signify "yes" by checking box*):
12. Private sponsors must have a direct and immediate relationship to the purpose of the trip or location being visited. Describe the role of each sponsor in organizing and conducting the trip: MIT is a major non-profit university. It organizes & provides its faculty & facilities for this public policy educational seminar, the 15th it has hosted annually; The Kauffman Foundation, a non profit foundation, provides funding for seminar expenses.
13. Describe each sponsor's organizational interest in the purpose of the trip: MIT's role is focused on education & research in science, engineering & technology; The Kauffman Foundation's mission is focused on research & programs in entrepreneurship & innovation. The seminar is a public service, directly connected to their missions.
14. Describe the type and class of the transportation being provided. Indicate whether coach, business-class or first-class transportation will be provided. In addition, for travel via aircraft, please indicate if travel is being offered on a commercial flight, chartered flight or on an aircraft operated or paid for by a carrier not licensed by the Federal Aviation Administration to operate for compensation or hire (*i.e.*, a private aircraft). If first-class fare is being provided, or if travel is via chartered or private aircraft, please provide an explanation describing why such travel is warranted: Coach class on a regularly scheduled airline - The US Airways shuttle between Washington, DC - Boston - Washington, DC.
15. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*signify "yes" by checking box*):
16. I represent that either (*check one of the following*):
- The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: *or*
 - The trip involves events that are arranged or organized *specifically with regard* to congressional participation:
 If "b" is checked, detail the cost per day of meals (approximate cost may be provided): Wed. 3/26, approx \$170.00 p.p.(incl. formal dinner w/speaker); 3/27, approx. \$75.00p.p; Friday, 3/28, approx. \$50.00 per persn
17. Reason for selecting the location of the event or trip: The seminar is being held on the MIT campus to enable extensive participation of MIT faculty & facilities.
18. Name of hotel or other lodging facility: The Cambridge Marriott
19. Cost per night of hotel or other lodging facility (approximate cost may be provided): \$199.00 + tax per night
20. Reason(s) for selecting hotel or other lodging facility: Proximity to the MIT campus; availability of rooms; cost.

21. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$427.35 = flight	\$447.54 for 2 nights	Approx. \$270.00 based on 2007 seminar costs
For each accompanying family member	n/a	n/a	n/a

	<i>Other</i> Expenses (dollar amount)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	approx. \$140.00	taxis to/from airport, tour bus and poss. airport parking
For each accompanying family member	n/a	

22. I represent that reimbursement for miscellaneous travel expenses for the trip, such as travel to and from airports, security costs, interpreter fees, visa application fees, and similar expenses, will be for actual costs incurred and are necessary for the purpose of the trip (*signify "yes" by checking box*):

23. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____



Name and title: Charles H. Stewart, III, Head, Political Science Dept; Member of Faculty Organizing Committee

Organization: Massachusetts Institute of Technology

Address: Building 53-473, 77 Massachusetts Avenue, Cambridge, MA 02139

Telephone number: 617 253 3127

Fax number: 617 258 6164

Email Address: cstewart@mit.edu

The Committee staff may contact the above individual above if additional information is required.

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Standards of Official Conduct
 U.S. House of Representatives
 HT-2, The Capitol
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)
 (202) 226-7172 (fax for travel approvals)

Version date 4/2007 by Committee on Standards of Official Conduct

MIT Senior Congressional & Executive Branch Staff Seminar
March 26-28, 2008
MIT Campus, Cambridge, MA 02139

ADDENDUM to Question 9:

Note: The Ewing Marion Kauffman Foundation, the supporting sponsor, does not retain or employ a federally registered lobbyist or registered foreign agent.

MIT 2008 Senior Congressional & Executive Branch Staff Seminar

---Supported by the Kauffman Foundation

**REGIONAL INNOVATION
from Science & Technology: What Works, What Doesn't?**

Wednesday March 26, 2008:

9:30 am: Staff take US Air Shuttle from DC to Boston
11:00 am: Arrive Logan
11:30 am: Bus to campus
11:50 am: Check in to Marriott

12:15 – 1:45 pm: Buffet Luncheon at MIT's **Vannevar Bush Room (Building 10-105)**

Welcome address from MIT **President Susan Hockfield** (*confirmed*);

Luncheon Address from Commonwealth of Massachusetts

Secretary for Energy Ian Bowles – building an energy innovation cluster (*confirmed*)

1st Session: 1:45 – 5:00 pm

VANNEVAR BUSH ROOM (Building 10-105):

1:45 - 2:30pm: Opening Plenary Address on regional innovation and entrepreneurship from Kauffman Foundation **President Carl Schramm** (*confirmed*)

Panel One:

Introduction - Building Blocks for Regional Innovation:

2:30 – 3:30 pm:

Elizabeth Reynolds – MIT Industrial Performance Center (*confirmed*):

universities, innovation and the competitiveness of local economies & the gov't role in regional economic support

Errol Arkilic, NSF (*confirmed*) – Role of federal support through SBIR in entrepreneurship start-up

3:30 – 3:45 pm: BREAK

3:45 – 5:15 pm:

Panel Two:

Entrepreneurship infrastructure and the university role:

Kenneth P. Morse, Managing Director, MIT Entrepreneurship Center (*confirmed*)

William Aulet, Senior Lecturer & Entrepreneur in Residence, MIT School of Management (*confirmed*)

Leon Sandler – Executive Director, MIT Deshpande Center for Technological Innovation (*confirmed*) – “Moving technology from University Laboratories to the Marketplace”

Lita Nelson, Director, MIT Technology Licensing Office (*confirmed*) - how tech transfer requires an ecosystem; university technology transfer best practices: the long term outlook not simply short term licensing gain

6:30 – 9:30 pm:

Reception followed by Dinner: Marriott Hotel

Dinner Speaker:

Dr. Kenan Sahin, President of TIAX (*confirmed*)

Thursday, March 27:

2nd Session: 9:00 – 1:30 pm

9:00 am: *Morning:* Minibus trip to **A123 Nanobattery company**, Watertown, Mass. (30 min. from Cambridge - tour of facility and briefing on plug-in hybrid technology

Prof. Yet Ming Chiang, MIT – CTO of A123 (*confirmed*)

Desh Deshpande, Chairman, A123 (invited)

Briefing on company, its nano and lithium ion technology, its application to plug-in hybrid battery technology, and new agreements with the auto industry

Late morning/ minibus returns to Cambridge/ Minibus Tour of Cambridge Biotech cluster

Noon: *Working Lunch, tour and briefing at Alnylam*, a leading new biotech –

Dr. John Maraganore, President (*confirmed*) and senior Alnylam officials – briefing on company, its siRNA technology, and the regional role

3rd Session: 2:00 – 5:15 pm

2:00 – 3:30 pm:

The Emerging Energy Cluster –

issue: the attempt at “front-end capture” and “local deployment”

Panel :

Pat Larkin, Mass. Technology Collaborative (*confirmed*) – state role in energy cluster support

Prof. Eli Sachs, MIT – founder, Evergreen, leading solar PVC producer – launching solar PVC technology and the cluster role (*invited*)

3:30 – 3:45 pm: BREAK

3:45 – 5:15 pm:

The Biotech Cluster Model:

Panel issues:

- organizing the university biotech spinoff
- direction of next generation biotech spinoffs
- dynamics of the Boston biotech cluster
- development of cluster-connected local bio-mfg activities

Prof. Charles Cooney, MIT (*confirmed*)– the university biotech spinoff

Rupa Bahri, McKinsey and Co. (*confirmed*) – re: cluster biotech manufacturing issues

Jeff Elton, Senior Vice President of Strategy and COO, Novartis Institutes for BioMedical Research (*confirmed*) “Biopharma innovation and the Novartis model of collaboration in Drug Discovery”.

7:00 pm: *Optional Buffet dinner with MIT Students:* Brief MIT grad students on Congressional science/tech policy initiatives and career options

Friday, March 28th

4th Session: 9:00 – 12:15 pm

9:00 - 10:30 am:

Panel One – Supporting Cluster/Hub Infrastructure

Prof. Rod Brooks, Panasonic Professor of Robotics, MIT Dept. of Electrical Engineering & Computing & founder I-Robot (*confirmed*) - the federal support model and the regional robotics cluster/hub; the health of the IT/Artificial Intelligence spinoff model

Prof. Tom Allen, MIT, (*confirmed*) - Formation of a Biotech Cluster: Does it really help new venture companies?

10:30 – 10:45 am: BREAK

10:45 – 12:30 pm:

Panel Two – Role of Venture Capital in regional innovation

Dr. Ed Roberts, Founder & Chair of the MIT Entrepreneurship (*confirmed*)
“University connections to the venture capital network”

Rob Ketterson, (*confirmed*) Managing Partner, Fidelity Ventures

Jeffrey Andrews (*confirmed*) Atlas Venture
“Accelerating Technology Commercialization: getting friction out of the process”

12:30 – 1:30 pm:

Box lunch/departure



77 Massachusetts Avenue, Building 3-208
Cambridge, MA 02139-4307
Phone 617-253-0148

February 26, 2008

Aarti Shah
Senior Legislative Assistant
Office of The Honorable Joe Barton
2109 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Shah:

I am pleased to invite you to participate in the 14th annual Seminar for Senior Congressional and Executive Branch Staff, to be held on the MIT campus from noon on Wednesday, March 26, to the afternoon of Friday, March 28, 2008. It is supported this year by the Ewing Marion Kauffman Foundation, a highly respected nonprofit foundation, which emphasizes entrepreneurship and innovation.

The subject of this year's annual Seminar is "Regional Innovation — From Science and Technology, What Works, What Doesn't." Economists have long understood that technological innovation is the central underpinning of economic growth. We know, too, that innovation is intensely local and that, in a wide range of sectors, regions that build strong innovation capacity have been leaders in growth. There have been many patterns for building regional innovation, and these include strong private and public sector inputs. This Seminar will examine the range of recipes and try to identify common approaches. We will use firms and clusters in the Boston area as case studies, in areas such as biotechnology, energy, and IT. The Seminar will be of interest to senior staff interested in technology, science, innovation, regional economic development, related national and regional policies, and the biotech and energy sectors.

As in the past, we are inviting Congressional staff from a variety of policy areas and committees that have been or will be affected by the legislative choices that must be made. Participation is by invitation, with the number of attendees limited to encourage intensive interaction among participants, MIT faculty, and guests from industry and academia. Support from the Kauffman Foundation makes it possible for us to reimburse, as necessary, the cost of travel and hotel accommodations, and we will provide you with the forms required to satisfy Ethics Committee guidelines.

The organizers of this year's seminar include Claude Canizares, Professor of Physics and Vice President for Research; Eugene Skolnikoff, Professor of Political Science Emeritus; and Charles Stewart, Professor of Political Science and Head of the Department.

To let us know whether you will be able to take part, please respond by February 26th to Helen Haislmaier at Helenh@mit.edu or at 202-789-1828. Ms. Haislmaier will be happy to answer questions and assist travel and other arrangements. She will forward the relevant Ethics Committee electronic forms for you to file, as soon as she hears from you. You will need to respond to us by February 26th to give you time to file the applicable new Ethics forms.

My MIT colleagues and I look forward to welcoming you to MIT on March 26, 2008.

Sincerely,

Susan Hockfield

SH/hch
Enclosures

Julie Aaronson
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