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U.S. House of Representatives
Committee on Ethics

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM

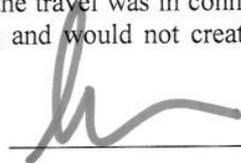
This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-106 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Rep. Ami Bera
2. a. Name of accompanying relative: _____ *or* None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates of departure and return: Departure: 7/20/2013 Return: 7/21/2013
 b. Dates at personal expense: _____ *or* None
4. Departure city: Sacramento, CA Destination: San Diego, CA Return city: Sacramento, CA
5. Sponsor(s) (who paid for the trip): San Diego Indian American Society
6. Describe meetings and events attended (attach additional pages if necessary): Gave annual Gandhi Memorial Lecture, met with local leaders and UC-San Diego faculty.
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
 - a. a completed Sponsor Post-Travel Disclosure Form;
 - b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
 - c. page 2 of the completed Traveler Form submitted by the Member or officer; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (*Signify that statement is true by checking box*):
 b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER:



DATE: 08/15/2013

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Rep. Ami Bera
2. Sponsor(s) (who will be paying for the trip): San Diego Indian American Society (M.C. Madhavan)
3. Travel destination(s): San Diego, CA
4. a. Date of departure July 20, 2013 Date of return: July 21, 2013
b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: _____
5. a. Will you be accompanied by a relative at the sponsor's expense? Yes No
b. If yes:
(1) Name of accompanying relative: _____
(2) Relationship to traveler: Spouse Child Other (specify): _____
(3) Accompanying relative is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? Yes No
b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
As the only Indian-American Member of Congress, Rep. Bera has been invited to participate in the San Diego Indian American Society's Gandhi lecture series.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No

10. **FOR STAFF TRAVELERS:
TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 6/27/2013

Signature of Employing Member

B.F.D.A.
FAX: 202-226-1298

U.S. House of Representatives
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): SAN DIEGO INDIAN AMERICAN SOCIETY
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one: I represent that:
 - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip or
 - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds or
 - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary).
COURTESY INVITATIONS TO ATTEND THE EVENT IS SENT TO ALL SAN DIEGO AREA CONGRESSMEN AND A CONGRESS WOMAN
5. Is travel being offered to an accompanying relative of the House invitee(s)? Yes No
6. Date of departure: JULY 20, 2013 Date of return: JULY 21, 2013
7. a. City of departure: SACRAMENTO
b. Destination(s): SAN DIEGO
c. City of return: SACRAMENTO
8. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: or
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: or
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: one night only
 - d. I checked 8(c) above and am offering lodging and meals for two nights:If "d" is checked, explain why the second night of lodging is warranted: _____

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):

11. Check one:

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): *or*
b. N/A - trip sponsor is a U.S. Institution of higher education.

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip.

THE SAN DIEGO INDIAN AMERICAN SOCIETY IS THE SOLE SPONSOR AND ITS INTEREST IN ORGANIZING IS TO EDUCATE THE ATTENDEES ABOUT GANDHI, HIS CONTRIBUTION TO THE WORLD AND TO GIVE SCHOLARSHIPS TO LOCAL HIGH SCHOOL GRADUATES

13. Answer parts a and b. Answer part c if necessary.

- a. Mode of travel: Air Rail Bus Car Other (Specify: _____)
b. Class of travel: Coach Business First Charter Other (Specify: _____)
c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):

15. I represent that either (check one of the following):

- a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: *or*
b. The trip involves events that are arranged specifically with regard to congressional participation:

If "b" is checked:

1) Detail the cost per day of meals (approximate cost may be provided): _____

2) Provide reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel name: LA VALENCIA City: SAN DIEGO Cost per night: \$ 200.00

Reason(s) for selecting: NEAR TO PROGRAM VENUE AND SPECIAL RATE OFFERED TO SDIAS

Hotel name: _____ City: _____ Cost per night: _____

Reason(s) for selecting: _____

Hotel name: _____ City: _____ Cost per night: _____

Reason(s) for selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input checked="" type="checkbox"/> actual amounts <input type="checkbox"/> good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	\$ 391 (AIR)	\$ 200.00 PLUS 25.04 (TM)	\$ 70 (ESTIMATED)
For each accompanying relative	N.A	N.A	N.A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)	
For each Member, Officer, or employee	N.A	N.A	N.A
For each accompanying relative	N.A	N.A	N.A

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:

- a. I certify that I am an officer of the organization listed below. or
 b. N/A - sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Mr. Madhavan
 Name: MURUGAPPA C. MADHAVAN
 Title: FOUNDER AND EXECUTIVE DIRECTOR
 Organization: SAN DIEGO INDIAN AMERICAN SOCIETY
 Address: 8727 VERLANE DRIVE, SAN DIEGO, CA 92119
 Telephone number: (619) 698-5058
 Email address: Madhavan@mail.sdsu.edu

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)

Version date 4/2013 by Committee on Ethics

K. Michael Conaway, Texas
Chairman
Linda T. Sánchez, California
Ranking Member



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ONE HUNDRED THIRTEENTH CONGRESS

U.S. House of Representatives

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COMMITTEE ON ETHICS

July 12, 2013

The Honorable Ami Bera, M.D.
U.S. House of Representatives
1408 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to San Diego, California, scheduled for July 20 to 21, 2013, sponsored by the San Diego Indian American Society.

Committee travel regulations require that, for any trip leaving on or after April 1, 2013, you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, given the newness of the rule, we are approving your current request. However, any future requests should adhere to the 30-day requirement.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$350 from a single source on Schedule VII of your annual Financial Disclosure Statement.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

K. Michael Conaway
Chairman

Linda T. Sánchez
Ranking Member

KMC/LTS:wfs

Schedule of Activities in Connection Congressman Bera's visit to San Diego on July 20, 2013

July 20, 2013

- 11.50 AM Congressman arrives from Sacramento by SW Flight 2092
- 12.20 PM Leave airport for Hotel La Valencia in La Jolla. Throughout his stay in San Diego, he will be driven around either by Dr. M.C. Madhavan or one of the members of San Diego Indian American Society
- 12.45PM Arrive at the Hotel
- 1:00-2:00PM Lunch in the hotel with one or two people
- 3.00PM Leave for Calit2 auditorium for Congressman delivering the 30th Annual Mahatma Gandhi Memorial lecture and distribute the awards. Congressman and Congresswoman representing San Diego area and California State senators and Legislative assembly members are invited
- 3:30-5:00PM Thirtieth Annual Mahatma Gandhi memorial lecture and awards will be held in the auditorium - Fifteen outstanding area high school graduates of San Diego County will receive Mahatma Gandhi scholar awards and seven AVID scholars will be recognized;
- Congressman Bera will deliver the Gandhi memorial lecture
- Three students will read their essays on 'Non-violence and its impact'
- 5:00-6:00PM Reception to honor the scholars and Congressman Bera will follow
- 7:00-9:30PM Congressman Bera will be taken to the location for a dinner in his honor. Attendees will be mostly members of San Diego Indian American Society, scholars and their families and San Diego educationists
- 10:00PM Congressman will be dropped off in his hotel

July 21, 2013

- 8:00AM Meeting with Chancellor Pradeep Khosla
- 9:00-11:00AM Breakfast at the Faculty Club; invitees may include professors, directors and San Diego area business people and community members. Discussion related to American science and technology will follow.
- Leave University of California Faculty Club
- 11:15AM Arrive at the hotel
- Leave hotel around 11:45 for San Diego airport to take his flight at 1:45 to Sacramento.

Hotel expenses, air travel expense and local food expense will be met by San Diego American Society