■ *Original* ☐ *Amendment*

LEGISLATIVE RESOURCE CENTER
2013 AUG 21 PM 12: 23
U.S. HOUSE OF REPRESENTATIVES

U.S. House of Representatives
Committee on Ethics

MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must **complete this form and file it with the Clerk of the House, B-106 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Representative John B. Larson
2. a. Name of accompanying relative: Raymond Larson *or* None ☐
   b. Relationship to Traveler: ☐ Spouse ■ Child ☐ Other (specify): _____
3. a. Dates of departure and return: Departure: 08/10/2013 Return: 08/15/2013
   b. Dates at personal expense: _____ *or* None ■
4. Departure city: Boston Destination: Dublin Return city: Boston
5. Sponsor(s) (who paid for the trip): Franklin Center and The Ripon Society
6. Describe meetings and events attended (attach additional pages if necessary): _____
   See attached
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
   a. ■ a completed Sponsor Post-Travel Disclosure Form;
   b. ■ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
   c. ■ page 2 of the completed Traveler Form submitted by the Member or officer; ***and***
   d. ■ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (*Signify that statement is true by checking box*): ■
   b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER: _____

DATE: 08/21/2013

Version date 2/2013 by Committee on Ethics

18

■ *Original* ☐ *Amendment*

U.S. House of Representatives
Committee on Ethics

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. ***A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) (who paid for the trip): Franklin Center and The Ripon Society

2. Travel Destination(s): Dublin, Ireland

3. Date of Departure: we paid for August 10, 2013 dept. Date of Return: we paid until August 15, 2013

4. Name(s) of Traveler(s): Cong. John Larson and Raymond Larson
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total *Transportation* Expenses	Total *Lodging* Expenses	Total *Meal* Expenses	*Other* Expenses (dollar amount per item and description)
Traveler	air: $6,335.47	$1056.00	$612.56	Ground: $285.91, security pin $1.36
Accompanying Relative	air: $6,335.47	0	$612.56	Ground: $69.43, security pin: 1.36

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (*Signify statement is true by checking box*): ■

. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: James K. Conzelman

Name: James K. Conzelman Title: President and CEO

Organization: the Franklin Center and The Ripon Society

I am an officer of the above-named organization *(signify statement is true by checking box)*: ■

Address: 1155 15th street, NW Suite 550
Washington, DC 20005

Telephone number: 202-216-1008

Email Address: jconzelman@riponsociety.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. ***Form (and any attachments) may be faxed to the Committee at (202) 225-7392; sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.***

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Cong. John Larson

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: John B. L

Name of signatory (if other than traveler): _____

For staff, name of employing Member or committee: _____

Office address: 1501 Longworth

Telephone number: 202. 225. 2265

Email address of contact person: Geraldine.depuy@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)
Travel email: travel.requests@mail.house.gov

U.S. House of Representatives
Committee on Ethics

RECEIVED

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COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. ***Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.***

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Cong. John Larson

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: John B. L

Name of signatory (if other than traveler): _____

For staff, name of employing Member or committee: _____

Office address: 1501 Longworth

Telephone number: 202. 225. 2265

Email address of contact person: Geraldine.depuy@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)
Travel email: travel.requests@mail.house.gov

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Cong. John Larson

2. Sponsor(s) (who will be paying for the trip): The Ripon Society and the Franklin Center

3. Travel destination(s): Dublin, Ireland

4. a. Date of departure Sat. Aug 10 Date of return: Thu. Aug 15
   b. Will you be extending the trip at your personal expense? ☐ Yes ☐ No
   If yes, dates at personal expense: _____

5. a. Will you be accompanied by a relative at the sponsor's expense? ☒ Yes ☐ No
   b. If yes:
   (1) Name of accompanying relative: Ray Larson
   (2) Relationship to traveler: ☐ Spouse ☒ Child ☐ Other (specify): _____
   (3) Accompanying relative is at least 18 years of age: ☐ Yes ☒ No Okay per Carol Dixon

6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ■ No
   b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ■ Yes ☐ No
   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
   As a member of The Ways & Means Committee, this trip is of particular interest to Rep. Larson

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? ☐ Yes ■ No

10. **FOR STAFF TRAVELERS:**
    TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 05.31.13

Signature of Employing Member

U.S. House of Representatives
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form ***at least 30 days before the start date of the trip***. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): The Ripon Society and the Franklin Center for Global Policy Exchange

2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (*signify that the statement is true by checking box*): ■

3. *Check only one:* I represent that:
   a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip ■ ***or***
   b. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities ☐ ***or***
   c. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds. ☐

4. Provide names and titles of **ALL** House Members and employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See Attachment A

5. Is travel being offered to an accompanying relative of the House invitee(s)? ■ Yes ☐ No

6. Date of departure: Sat. Aug 10 Date of return: Thurs Aug. 15

7. a. City of departure: DC or Member's district
   b. Destination(s): Dublin, Ireland
   c. City of return: DC or Member's district

8. I represent that (*check one of the following*):
   a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ ***or***
   b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ■ ***or***
   c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐

9. Check one of the following:
   a. I checked 8(a) or (b) above: ■
   b. I checked 8(c) above but am not offering any lodging: ☐
   c. I checked 8(c) above and am offering lodging and meals for one night: ☐ ***or***
   d. I checked 8(c) above and am offering lodging and meals for two nights: ☐
   If "d" is checked, explain why the second night of lodging is warranted: _____

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (*i.e.*, an hourly description of planned activities for trip invitees) (*indicate agenda is attached by checking box*): ■

11. Check one:
    a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*signify that the statement is true by checking box*): ■ ***or***
    b. N/A – trip sponsor is a U.S. institution of higher education. ☐

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

    Both The Ripon Society and the Franklin Center will handle all arrangements for the conference. Both organizations are interested in promoting trade and enhancing international relations between the U.S. and countries such as Ireland.

13. *Answer parts a and b. Answer part c if necessary.*
    a. Mode of travel: Air ■ Rail ☐ Bus ■ Car ☐ Other ☐ (Specify: _____)
    b. Class of travel: Coach ☐ Business ■ First ☐ Charter ☐ Other ☐ (Specify: _____)
    c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

    air travel will be in business class on commerical carriers. Members may request upgradable coach and use their miles. Busses will be used in Dublin.

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*signify that the statement is true by checking box*): ■

15. I represent that either (*check one of the following*):
    a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ ***or***
    b. The trip involves events that are arranged specifically *with regard* to congressional participation: ■

    If "b" is checked:

    1) Detail the cost per day of meals (approximate cost may be provided): $166.45 per day

    2) Provide reason for selecting the location of the event or trip: Ireland has the EU Presidency this year, there are new energy opportunities, tax ideas and education ideas which can benefit the United States.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

    Hotel name: The Merrion Hotel City: Dublin Cost per night: $263**
    Reason(s) for selecting: location,price,facilities. **may fluctuate with the exchange rate.

    Hotel name: _____ City: _____ Cost per night: _____
    Reason(s) for selecting: _____

    Hotel name: _____ City: _____ Cost per night: _____
    Reason(s) for selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (*signify that the statement is true by checking box*): ■

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

☐ actual amounts ■ good faith estimates	Total *Transportation* Expenses per Participant	Total *Lodging* Expenses per Participant	Total *Meal* Expenses per Participant
For each Member, Officer, or employee	Air: $6-10,000	$1048 for 4 nights	$622.88
For each accompanying relative	Air: $6-10,000	0	$622.88

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (*e.g.*, taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	ground: $224.92	security pin: $7.00
For each accompanying relative	ground: $224.92	security pin: $7.00

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:
    a. I certify that I am an officer of the organization listed below. ■ ***or***
    b. N/A – sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ■

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: James K. Conzelman

Name: James Conzelman

Title: President and CEO

Organization: The Ripon Society and the Franklin Center

Address: 1155 15th Street, NW Suite 550, Washington, DC 20005

Telephone number: 202-216-1008

Email address: jconzeman@riponsociety.org

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)

Version date 2 2013 by Committee on Ethics

K. Michael Conaway, Texas
Chairman
Linda T. Sánchez, California
Ranking Member

Charles W. Dent, Pennsylvania
Patrick Meehan, Pennsylvania
Trey Gowdy, South Carolina
Susan W. Brooks, Indiana

Pedro R. Pierluisi, Puerto Rico
Michael E. Capuano, Massachusetts
Yvette D. Clarke, New York
Ted Deutch, Florida

ONE HUNDRED THIRTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Daniel A. Schwager
Staff Director and Chief Counsel

Joanne White
Administrative Staff Director

Jackie M. Barber
Counsel to the Chairman

Daniel J. Taylor
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
Facsimile: (202) 225–7392

June 5, 2013

The Honorable John B. Larson
U.S. House of Representatives
1501 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your son's proposed trip to Ireland, scheduled for August 10 to 15, 2013, sponsored by the Franklin Center and Ripon Society.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than $350 from a single source on Schedule VII of your annual Financial Disclosure Statement.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act, gifts "of minimal value [currently $350] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of $350 received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

K. Michael Conaway
Chairman

Linda T. Sánchez
Ranking Member

KMC/LTS:tn

TRANSATLANTIC CAPITAL TO CAPITAL EXCHANGE

Dublin, Ireland August 11-15, 2013

SATURDAY, AUGUST 10, 2013

Evening	**Flights depart for Dublin**

SUNDAY, AUGUST 11, 2013

Casual Attire

Day	**Flights arrive in Dublin**
9:00 am-4:30 pm	**Registration and Check-in at the hotel**
Business Casual Attire	
4:45 pm	Walk to Newman House
5:00 pm-7:00 pm	**Welcome by former Lord Mayor of Dublin, Councillor Andrew Montague, Ambassador Connie Morella and Jim Conzelman and opening reception at Newman House**
	DINNER ON OWN

MONDAY, AUGUST 12, 2013

Business Attire

6:00 am-8:15 am		**Breakfast at hotel – Wellesley Suite**
8:30 am		Depart for the Royal College of Surgeons for policy panels
8:50 am-9:00 am		**Historical introduction to the Royal College of Surgeons, Mr. Jim Sherlock, Head Concierge**
9:00 am-10:15 am	*Panel 1*	**Keynote and panel discussion** **Ireland, the EU, and the Transatlantic Trade and Investment Partnership:** With the 2013 Irish Presidency of the Council of the European Union, Ireland's leadership is focused on the launch of new trade agreement talks between the U.S. and the EU. Comprised of nearly half of the world's economic output, a trade partnership between the U.S. and EU will be an important economic achievement for all parties. The panel will look at this historic discussion and give their opinions as to what they think the agreement should look like. *Keynote:* **-Representative Frank Lucas (R-OK) – Chairman, Agriculture** *Panel:* **-Representative Frank Lucas (R-OK)** **-Representative Mike Kelly (R-PA) – Ways and Means** **-Minister Paschal Donohoe, T.D. – Minister of State for European Affairs – Dublin Central** **-Mr. Seán Kelly – Member of the European Parliament (MEP) – Ireland South** **-Ambassador Dáithí O'Ceallaigh – Former Irish Ambassador to London, the WTO and the UN** **-Ms. Stacey Glasscock – Chief of Staff, Chairman Frank Lucas (Moderator)**
10:30 am-11:45 am	*Panel 2*	**Keynote and panel discussion** **Steering a Nation to Success:** With a focus on Ireland's Celtic Tiger era, this keynote and panel will discuss ways in which government action – and inaction – has contributed to past growth and how lessons learned during periods of prosperity can be applied to jump-start a nation in the future. Further dialogue will occur between leaders in the U.S. House of Representatives and their Irish counterparts regarding the role of government in a nation's economic success and the best leadership practices to encourage growth and opportunity. *Keynote:* **-Ambassador John Bruton – Chairman, IFSC (International Financial Services Centre) Ireland; Former Taoiseach**

(MONDAY CONTINUED)

Panel:

-Representative Pete Sessions (R-TX) – Chair, Rules
-Representative Bill Shuster (R-PA) – Chair, Transportation and Infrastructure
-Deputy Lucinda Creighton, T.D. – Former Minister of State for European Affairs – Dublin South-East
-Ambassador John Bruton
-Representative Patrick Meehan (R-PA) (Moderator)

12:00 pm-1:15 pm		**Buffet lunch**
1:30 pm-3:30 pm	*Panel 3*	**Panel discussion** **Health Care and Pharmaceuticals:** With nine of the top ten global pharmaceutical companies located in Ireland and seven out of ten pharmaceutical blockbusters being produced in Ireland, this panel seeks to create a dialogue on the role of government in health care innovation. The panel will share their thoughts on their country's strengths and weaknesses in this area and how the U.S. and Irish governments and companies can collaborate in the future.

Panel:

-Representative Erik Paulsen (R-MN) – Ways and Means
-Representative John Larson (D-CT) – Ways and Means
-Representative Cory Gardner (R-CO) – Energy and Commerce
-Ms. Anne Nolan – Chief Executive of Irish Pharmaceuticals Healthcare Association
-Mr. Matt Moran – Director of PharmaChemical Ireland
-Mr. Steve Stombres – Chief of Staff, Majority Leader Cantor (Moderator)

3:30 pm-4:00 pm	Return to hotel
Business Casual Attire	
4:00 pm-6:00 pm	Prepare for dinner
6:00 pm	Depart for dinner at Guinness Storehouse
7:00 pm-10:30 pm	**Dinner with discussion on trade, role of government, and health care and pharmaceuticals**

TUESDAY, AUGUST 13, 2013

Business Attire

6:00 am-8:00 am		**Breakfast at hotel – Wellesley Suite**
8:00 am		Depart for Farmleigh for policy panels
8:30 am-10:00 am	*Panel 4*	**Keynote and panel discussion** **Highly-skilled Workers & Immigration:** Ireland, like the U.S., is experiencing a "brain drain" where highly-skilled workers are taking their talents abroad once they graduate from school. And while both countries have worked hard on education reforms to better prepare students for the workforce of the 21st century, each is finding they need to adjust their immigration policy to attract and keep talented and highly-skilled workers. The panel will share their thoughts on their country's strengths and weaknesses in this area and their policy ideas to alleviate this growing problem. *Keynotes:* Introductions by **Chairman Frank Lucas** **-Representative Pete Sessions (R-TX)** **-Representative Luis Gutiérrez (D-IL) – Judiciary** *Panel:* **-Representative Pete Sessions (R-TX)** **-Representative Luis Gutiérrez (D-IL)** **-Chairman Pat Breen, T.D. – Chair of the Oireachtas Committee on Foreign Affairs and Trade – County Clare** **-Professor James Wickham – Director of the Employment Research Center, Department of Sociology, Trinity College Dublin** **-Professor Alan Barrett – Research Professor and Head of the Economic Analysis Division, Economic and Social Research Institute** **-Mr. Seamus McGuinness – Associate Research Professor, Labor Market, Economic and Social Research Institute** **-Representative Spencer Bachus (R-AL) – Judiciary (Moderator)**

(TUESDAY CONTINUED)

10:15 am-11:45 am	*Panel 5*	**Panel discussion** **The Future of Energy and its Security:** With energy and its consumption being an enormous component of each country's economic activity, this panel seeks to explore policy ideas to ensure stable markets in our interconnected world marketplace. The panelists will also share their thoughts on the exploration and innovation of their country's own domestic fuel sources. *Panel:* **-Representative Steve Scalise (R-LA) – Energy and Commerce, Energy and Power Subcommittee** **-Representative Cory Gardner (R-CO) – Energy and Commerce, Energy and Power Subcommittee** **-Representative Mike Kelly (R-PA)** **-Dr. Brian Motherway – Chief Executive Officer, Sustainable Energy Authority of Ireland** **-Mr. Owen McQuade – Director of Energy Ireland** **-Representative Bill Shuster (R-PA) (Moderator)**
11:45 am-1:15 pm		**Lunch at Farmleigh**
1:15 pm-1:30 pm		**Depart for U.S. Ambassador's Residence**
1:30 pm-2:30 pm		**In Country Briefing by Chargé d'affaires, Mr. John Hennessey-Niland and U.S. Embassy staff, introduction by Ambassador Morella**
2:30 pm		Split into two groups to depart for Christ Church Cathedral & Dublin Castle
3:00 pm-5:00 pm		**Historian led visits of Christ Church Cathedral & Dublin Castle**
5:00 pm		Return to hotel
Business Casual Attire		
5:15 pm-6:45 pm		Prepare for dinner
6:45 pm		Depart for dinner at various restaurants
7:00 pm-9:00 pm		**Dinner with discussion on highly-skilled workers & immigration, and the future of energy and its security**
9:00 pm-11:00 pm		Hospitality suite at hotel

WEDNESDAY, AUGUST 14, 2013

Business Attire

6:00 am-8:15 am		**Breakfast at hotel**
8:30 am		Depart for Banking Hall at Westin Hotel for policy panels
9:00 am-11:00 am	*Panel 6*	**Keynote and panel discussion** **Tax Reform and Financial Services:** Since 2003, Ireland's corporate tax rate has been 12.5%, which is among the lowest in the industrialized world. And when compared to the U.S. rate of 39.1%, the difference for a company making business decisions in our increasingly interconnected world is stark. As talk of comprehensive tax reform is currently at the forefront of U.S. policy debate, this panel seeks to explore what the U.S. Congress can learn from Ireland about their tax reform efforts. *Keynote*: Introduction of keynote and moderator by **Ms. Kelli Briggs, Deputy Chief of Staff, Chairman Pat Tiberi** **-Representative Erik Paulsen (R-MN) – Ways and Means, Select Revenue Measures Subcommittee** *Panel:* **-Representative Erik Paulsen (R-MN)** **-Representative John Larson (D-CT) – Ways and Means, Select Revenue Measures Subcommittee** **-Mr. Feargal O'Rourke – Head of Tax and Legal Services, PwC Ireland** **-Dr. Donal de Buitléir – Director, Publicpolicy.ie** **-Mr. Steve Stombres – Chief of Staff, Majority Leader Cantor (Moderator and panelist)**
11:10 am-11:15 am		**Speaker – Historical remarks regarding the Banking Hall by Head Concierge of the Westin Hotel**
11:15 am-11:45 am		**Speaker – Mr. Aidan Pender, Director of Strategic Development, Fáilte Ireland.** Introduction by **Ms. Kelli Briggs, Deputy Chief of Staff, Chairman Pat Tiberi**
11:45 am-12:45 pm		**Buffet lunch**

(WEDNESDAY CONTINUED)

12:45 pm-2:00 pm *Panel 7* **Keynote and panel discussion**

High-Tech, Telecommunications, & Cybersecurity: While the global downturn significantly impaired the Irish economy, one sector which thrived and continues to show growth is the high-tech industry. This panel seeks to explore what the U.S. and Ireland can learn from each other in this growing industry, as well as the ways they can share information and collaborate to protect critical infrastructure from cyber-attacks.

Keynotes

-Representative Steve Scalise (R-LA) – Vice Chair, Energy and Commerce, Communications and Technology Subcommittee

-Representative Patrick Meehan (R-PA) – Chair, Homeland Security, Cybersecurity, Infrastructure Protection and Security Technologies Subcommittee

Panel:

-Representative Steve Scalise (R-LA)

-Representative Patrick Meehan (R-PA)

-Representative Spencer Bachus (R-AL) – Chair, Judiciary, Regulatory Reform, Commercial, and Antitrust Law Subcommittee

-Professor Peter Clinch – Vice President for Innovation, University College of Dublin

-Mr. Dermot Clohessy – Executive Director, IDA Ireland

-Representative Luis Gutiérrez (D-IL) (Moderator)

2:15 pm Depart for Leinster House

2:30 pm-4:30 pm **Visit to Leinster House, home of the Irish Parliament, with welcoming remarks by Minister Ruairí Quinn, T.D. – Minister for Education and Skills; Chairman Pat Breen, T.D. – Chair of the Oireachtas Committee on Foreign Affairs and Trade; and Minister Paschal Donohoe, T.D. – Minister of State for European Affairs**

4:30 pm Return to hotel

Business or Cocktail Attire

4:45 pm-5:30 pm Prepare for dinner

5:30 pm Depart for Powerscourt for reception and dinner

6:30 pm-9:30 pm **Closing reception and dinner at Powerscourt**

10:00 pm-11:00 pm Hospitality suite at hotel

THURSDAY, AUGUST 15, 2013

6:00 am-9:30 am	**Breakfast at the hotel**
Morning	**Departure from hotel and flights to United States**

End of TransAtlantic Capital to Capital Exchange